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NEW MEXICO OIL CONSERVATION COMMISSION

JUL 21 1976

O. C. C.
ARTESIA, OFFICE

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>

5. State Oil & Gas Lease No.
State 647

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Water Injection</u>		7. Unit Agreement Name
2. Name of Operator <u>DEPCO, Inc.</u>		8. Farm or Lease Name <u>St. 647 Acct 711</u>
3. Address of Operator <u>800 Central, Odessa, Texas 79761</u>		9. Well No. <u>89</u>
4. Location of Well UNIT LETTER <u>K</u> <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>27</u> TOWNSHIP <u>18s</u> RANGE <u>28e</u> NMPM.		10. Field and Pool, or Wildcat <u>Artesia QN, Gb, SA</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>3580 Gr</u>		12. County <u>Eddy</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <u>Conversion to WIW</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-9-76 Pulled rods and tubing.
6-16-76 Ran 7" Johnston 101-S packer on 2 3/8" plastic coated tubing set at 2602'.
6-22-76 Commenced water injection. OH 2703-2884

*dated
ID-3
6-26-76*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED D. R. Mason TITLE Chief Clerk DATE 7-20-76

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE JUL 22 1976

CONDITIONS OF APPROVAL, IF ANY: