

Submit 3 Copies

to Appropriate
District Office

State of New Mexico

Enr Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-02058
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-647
7. Lease Name or Unit Agreement Name Twin Lakes
8. Well No. 2
9. Pool name or Wildcat Artesia Q-G-SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3542 DF

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

2. Name of Operator

Hanson Energy

3. Address of Operator

R-342 S. Haldeman Rd. Artesia, NM 88210

4. Well Location

Unit Letter M : 780 Feet From The South Line and 250 Feet From The West Line

Section 28 Township 18 Range 29 NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3542 DF

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Power turned on. Tried to free pump. Will require Pulling unit.

We are on waiting list for Unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

Agent

DATE 2-24-98

TYPE OR PRINT NAME

Dalton Bell

TELEPHONE NO. 748-2134

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY

TITLE

DATE

MAR 2 1998

CONDITIONS OF APPROVAL, IF ANY: