| Submit 3 Copies To Appropriate District Office | | New Me | exico Iral Resources | | Form C- Revised March 25, | |
|---|---|----------------------------|--|---|------------------------------|------|
| District] | rgy, Minerals | anu man | | WELL API NO. | | 1 |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 811 South First, Artesia, NM 88210 District III | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. | | | 30-015-02061 V 5. Indicate Type of Lease | | |
| 1000 Rio Brazos Rd., Aztec, NM \$7410 | Santa Fe, NM 87505 | | | STATE FEE | | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM | Salla FC, INFI 67505 | | | 6. State Oil & Gas Lease No. B-647 | | |
| 87505 SUNDRY NOTIO | CES AND REPORTS O | N WELLS | | 7. Lease Name o | r Unit Agreement Na | me: |
| (DO NOT USE THIS FORM FOR PROPOS DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) | Twin Lakes | | | | | |
| 1. Type of Well: | _ | | | · · | | |
| Oil Well 🖾 Gas Well [| Other | | | 8. Well No. | | |
| 2. Name of Operator Hanson Energ | 6. Well 110. | | | | | |
| 3. Address of Operator | 9. Pool name or Wildcat | | | | | |
| 342 S. Haldeman R | Artesi O-Gr-SA | | | | | |
| 4. Well Location | d. Artesia, NM | | | | | |
| Unit Letter <u>K</u> : | 1855 feet from the | S | line and | 2390feet fro | m the | line |
| Section 28 | Township | 18 Ra | inge <u>28</u> | NMPM | County Eddy | |
| | 10. Elevation (Show | | | | | |
| 11. Check Ay | ppropriate Box to In | dicate Na | ature of Notice, | Report or Other | Data | |
| NOTICE OF IN | FENTION TO: | | | BSEQUENT RE | PORT OF: ALTERING CASIN | сП |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | REMEDIAL WO | RK 💭 | ALTERING CASIN | ت د |
| | CHANGE PLANS | | | RILLING OPNS. 🗖 | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | | CASING TEST A | | | |
| OTHER: | | | OTHER: | aine antient data | including estimated | |
| 12. Describe proposed or complete of starting any proposed work). or recompilation. | d operations. (Clearly s SEE RULE 1103. For | tate all per Multiple (| tinent details, and Completions: Atta | ch wellbore diagram | of proposed complet | ion |

Made Neccessary Repairs and returned Well to production.

| | <u> </u> | | | | | | | | |
|--|-------------|--------|------------|---|-------------------|--|--|--|--|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | | | |
| SIGNATURE | Kett 2eg | TITLE_ | Agent | | DATE9-12-01 | | | | |
| Type or print name | Dalton Bell | | | the second se | ohone No.748-2134 | | | | |
| (This are a far State 1100 | Junpung | TITLE | Compliance | Officer | | | | | |
| | | | | | | | | | |
| Conditions of approval, | if any: / | | | | | | | | |