

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

FEB 15 1960

ARTESIA, OFFICE

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	X

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Breckenridge, Texas  
(Place)

February 10, 1960  
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the

Graridge Corporation

Toomey Allen

Well No. 3

in J

NW SE (Company or Operator) 28 18S 28E Lease Artesia Pool  
(40-acre Subdivision) 1/4 of Sec. T R NMPM,  
Eddy County.

FULL DETAILS OF PROPOSED PLAN OF WORK  
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Plan to move in spudder equipment, clean out and perform  
necessary remedial work to re-complete well.

Approved FEB 15 1960, 19  
Except as follows:

Approved  
OIL CONSERVATION COMMISSION

By M. L. Armstrong  
Title OIL AND GAS INSPECTOR

Graridge Corporation

By Charles W. Smith  
Company or Operator

Position Production Clerk  
Send Communications regarding well to:

Name Graridge Corporation  
Address Box 752, Breckenridge, Texas

OIL POLLUTION COMMISSION		
ALBANY DISTRICT OFFICE		
Case No.	100-3	
DISTRICT		
TO		
APPROVED		
DATE	1	
TIME	1	
LOCATION		
STATE LAND		
U. S. G. S.		
TRANSPORTER		
FILE	1	✓
BUREAU OF MINES		