

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

FEB 15 1960

MISCELLANEOUS NOTICES

ARTESIA, OFFICE

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	X

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Breckenridge, Texas
(Place)

February 11, 1960
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the

Graridge Corporation Toomey Allen Well No. 5 in SE (Company or Operator) Lease (Unit)
NE 1/4 of Sec. 28, T. 18S, R. 28E, NMPM., Artesia Pool
(40-acre Subdivision)

County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Plan to move in spudder equipment, clean out and perform necessary
remedial work to re-complete well.

Approved FEB 15 1960, 19
Except as follows:

Approved
OIL CONSERVATION COMMISSION

By M. L. Armstrong
Title OIL AND GAS INSPECTOR

Graridge Corporation

By Charles W. Smith
Company or Operator

Position Production Clerk

Send Communications regarding well to:

Name Graridge Corporation

Address Box 752, Breckenridge, Texas

Handwritten signature

OIL CONSERVATION COMMISSION		
ARTESIA DISTRICT OFFICE		
No. _____		
DATE _____		
BY _____		
NO. _____		
TO _____	/	
LA BUREAU	/	
PRODUCTION OFFICE		
STATE LAND OFFICE		
U. S. G. S.		
MANAGER		
FILE	/	/
STATE OF MINES		