

NO. OF COPIES RECEIVED	5
DISTRIBUTION	
SANTA FE	1
FILE	1 ✓
U.S.G.S.	
LAND OFFICE	
OPERATOR	3

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	647

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator American Petrofina Company of Texas ✓	8. Form or Lease Name Welch Duke State
3. Address of Operator Box 1311 Big Spring, Texas 79720	9. Well No. 8
4. Location of Well UNIT LETTER C 1321 FEET FROM THE West LINE AND 271 FEET FROM THE East 28 TOWNSHIP 18S RANGE 28E NMPM.	10. Field and Pool, or Wildcat Artesia
15. Elevation (Show whether DF, RT, GR, etc.) 3549 Gr.	12. County Eddy

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Deepened with power swivel to 2350.

Set 3 1/2 OD casing and cemented with 150 sks. cement.

? Perforated Premier Sand with 1 shot per foot at following depths:

2145, 2146, 2245, 2246, 2290, 2291, 2298, 2299, 2300 and 2301.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. M. Denson TITLE Asst. District Mgr. of Production DATE July 30, 1968

APPROVED BY W. H. Densett TITLE For Densett DATE 1968

CONDITIONS OF APPROVAL, IF ANY:

Record Only