| • | | ÷ - | | | | | | | | | |
|----------------------------------|-----------------------------------|------------------------------|----------------------|---------------------|-----------------|-------------------|------------------------|---|---------------|----------------------|------------------------|
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| NO. OF COPIES RECEIVE | ED . | | | | | | | | | orm C-10 evised l | |
| DISTRIBUTION | | | | | | | | | | | ype of Lease |
| SANTA FE | // | | | | SERVATION | | | | 1 | ate X | Fee Fee |
| FILE | - <u> </u> ' | WELL COMPLE | TION OF | R RECO | MPLETIO | N ₁ Rt | PORTA | ND LOG | l . | | Gas Lease No. |
| U.S.G.S. | 6. | | | • | | | | | 1 | 64. | 7 |
| OPERATOR | | | , | | 1001.3 | 1 1 | 968 | | | IIII | |
| Busy St. St. 18 12 | 7/ | | | | .5 0 | | | | | | ment Name |
| la. TYPE OF WELL | - | | r | | <u> 5</u> . c | | | | /. 011. | it Ndieėi | neur Mamé |
| b. TYPE OF COMPLE | | L X GAS | | DRY | OTHER 3 | , CF | FICE | | 8, Fa | rm or Le | ase Name |
| NEW I WOI WELL OVE | RK 🗍 | X PLUG | DIF | FF. | OTHER | | | | Wel | .ch <u>Du</u> | ke State |
| Name of Operator | . R DEEP | 5701 | | | | | | | 1 | | , |
| American Pet | rofina Com | oany of Texa | is | | | | | | I | 8 ield and | Pool, or Wildcat |
| 3. Address of Operator | | | | | | | | Artesia | | | |
| Box 1311 Big Spring, Texas 79720 | | | | | | | | | | | |
| | | | | | | | | | | | |
| NIT LETTER C | LOCATED | 1321 FEET F | ROM THE | West | LINE AND | 2 | 71 | FEET FROM | | ounty | |
| grouth | 00 | 100 | 205 | | | /// | | | Y | ldy . | |
| HE TESS LINE OF | sec. 28 1 | Reached 17. Date | 28E Compl. (Re | eady to Pr | od.) 18. E | Eleva | tions (DF, I | RKB, RT, | ~ | - | lev. Cashinghead |
| /19/68 | 7/12/68 | 7/24 | | • | | | 49 Gr. | | - | 3 | 550 |
| 0. Total Depth | 21. Plu | ig Back T.D. | 22. 1 | If Multiple Many | Compl., Ho | w | 23. Interva Drilled | ls Rota | ry Tools | 3 | Cable Tools |
| 2350 | | 2348 | | | | | | <u>→ </u> | <u>X</u> | 25 | . Was Directional Surv |
| 24. Producing Interval | s), of this comple | tion - Top, Botton | ., Name | | | | | | | | Made |
| 2145 - 2 | 301 - Gray | burg | | | | | | | | | No |
| 26. Type Electric and (| Other Logs Run | | | | | | | | | 27. Was | s Well Cored |
| Sonic Gamm | a Ray | | | | | | | | | <u> </u> | No |
| .8. | | | | | ort all string: | sset | | TING RE | OBD | | AMOUNT PULLE |
| | CASING SIZE WEIGHT LB./FT. | | 282 12 | | E SIZE CE | | CLINE | | | | |
| 10 3/4 8 5/8 | | 655 | | 10 | | 25 | | | | | |
| 5 ½ | 15.5 | 2004 | | 6 | | 100 | | | | | |
| 3 ½ | 9.3 | | | 4 | 3/4 | | | 5/50 | | G RECO | L RD |
| 29. | | LINER RECORD | Talaks | EUENT | SCREEN | | 30. SIZE. | р | DEPTH SET | | PACKER SET |
| SIZE | тор | воттом | SACKS C | EMENI | SCREEN | | 2 1/16 | | 200 | | None |
| | | | | | | | | | | | |
| 31. Perforation Record | (Interval, size ar | nd number) | | | 32. | ACI | , SHOT, F | | | | EEZE, ETC. |
| DEPTH INTERVAL AMO | | | | | | | | ount and kind material used gals water 27,5000# sd. | | | |
| 2145 - 2301 | | | | | | | 13,000 | gars water 2., 5000 m | | | |
| 1042" ho | les | | | | | | | | | | |
| | | | | | | | | | | | |
| 33. | | | | | UCTION | nd tor | a pump l | | Wei | il Status | (Prod. or Shut-in) |
| Date First Production | i _ | luction Method (Flo | wing, gas g" inse | | ing - Size a | | e pamp) | | | Prod | |
| 7/24/68 | Hours Tested | Choke Size | Prod'n. | . For | Oil - Bbl. | | Gas — MC | F Wo | iter - B | bl. | Gas - Oil Ratio |
| 7/28/68 | 24 | 2" | Test P | eriod | 24 | | | | 6 | 1 201 | S. A.D. (Corr.) |
| Flow Tubing Press. | Casing Press | re Calculated 2 Hour Rate | 1 | Bbl. | Gas | MCF | w | ater – Bbl 6 | • | 011 | Gravity - API (Corr.) |
| | (Sold wood for f | | <u>≥ 24</u> | | | | | | est Witne | essed By | |
| 34. Disposition of Gas | (soia, used for f | ues, venteu, etc./ | | | | | | | н <u>.</u> G. | Barr | iett |
| Vented 35. List of Attachment | s | | | | | | | | | - | |
| Sonic Cam | ma Ray Log | | | | , | | the bare - | f my knowl | edge ar | d belief | |
| 36. I hereby certify the | at the information | shown on both sid | es of this | form is tru | ie and compl | еге 10 | ine vest of | my nuowi | - ugt 1411 | | |
| | 1/2 | JF M Dene | on | Asst | . Distri | ict | Mgr. of | Produ | ction | ₁ _E Ju | ly 30, 1968 |
| / - / / | 1//// 4 444 | סווטיע הנג הנא | ~ ~, | -, | | | <u> </u> | | יאם | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity lags run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico Northwestern New Mexico T. Canyon T. Ojo Alamo T. Penn. "B" T. Strawn T. Kirtland-Fruitland T. Penn. "C" T. Atoka T. Pictured Cliffs T. Penn. "D" T. Anhy___ B. Salt ___ T. Miss _____ T. Cliff House ____ T. Leadville ____ T. 7 Rivers _____ T. Menefee _____ T. Madison ____ T. Queen _____ T. Silurian ____ T. Point Lookout ____ T. Elbert ____ T. Montoya _____ T. Mancos ____ T. McCracken __ T. Grayburg ____ T. San Andres 2306 T. Simpson T. Gallup T. Ignacio Qtzte T. Glorieta _____ T. McKee ____ T. Glorieta T. McKee Base Greenhorn T. Granite T. Paddock T. Ellenburger T. Dakota T. T. Gr. Wash T. Morrison T. T. Todilto T. T. T. Blinebry ____ T. Delaware Sand _____ T. Entrada ____ T. ___ T. ______ T. Bone Springs ______ T. Wingate _____ T. ____ T. Wolfcamp _____ T. ____ T. Chinle ___ ______ Т. ___ T. Penn. _____ T. ____ T. ___ T. ____ T. T Cisco (Bough C) _____ T. __ T. Penn "A" ______ T.

FORMATION RECORD (Attach additional sheets if necessary)

| | From | То | Thickness in Feet | Formation | From | То | Thickness in Feet | Formation |
|-----|---------|------|----------------------|-----------------|------|----|-------------------|--|
| | 2058 | 2240 | 182 | Dolomite | | | | |
| | 2240 | 2305 | 65 | Dolomite & Sand | | | | 1 - 1 - 21 - 21 - 21 - 21 - 21 - 21 - 2 |
| | 2305 | 2350 | 45 | Dolomite | | | | |
| - 4 | accide. | | | | | | | 1997 - 19 |
| | | • | | | -: | | | |
| | | | V | | | | | |