

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
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| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               | <input checked="" type="checkbox"/> |

MAR 28 1983

O. C. D.

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| B-8814                                                                 |

## SUNDY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPERATE OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - 17 (FORM O-101) FOR SUCH PROPOSALS.

ARTESIA OFFICE

|                                                              |                                   |                                |                                |
|--------------------------------------------------------------|-----------------------------------|--------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                 | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement No.          |
| Name of Operator                                             |                                   |                                | 8. Term of Lease (Date)        |
| YATES DRILLING COMPANY                                       |                                   |                                | State KG 30                    |
| Address of Operator                                          |                                   |                                | 9. Well No.                    |
| 207 S. 4th Street, Artesia, N.M. 88210                       |                                   |                                | #1                             |
| Location of Well                                             |                                   |                                | 10. Field and Pool, or Wildcat |
| UNIT LETTER A 330 FEET FROM THE North LINE AND 660 FEET FROM |                                   |                                | Artesia-On Grayburg SA         |
| THE East LINE, SECTION 30 TOWNSHIP 18S RANGE 28E N.M.P.M.    |                                   |                                |                                |
| 11. Elevation (Show whether DF, RT, GR, etc.)                |                                   |                                | 12. County                     |
| 2522                                                         |                                   |                                | Eddy                           |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

|                                               |                                           |                                                      |                                               |
|-----------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| EXPAND REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| RELL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
|                                               |                                           | OTHER <input type="checkbox"/>                       |                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Cleaned out to T.D. with Reverse Unit. Sand Fraced well with 40,000 gls. gel water, 1500 gls. 15% acid, 19,500 pds. 20/40 sand, 21,000 pds. 10/20 sand and 10,500 pds. 100 mesh sand. Put well on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                        |             |
|---------------------------------|------------------------|-------------|
| SIGNED                          | TITLE                  | DATE        |
| <i>[Signature]</i>              | Production Supervisor  | 3-21-83     |
| Original Signed By              |                        |             |
| Leslie A. Clements              |                        |             |
| APPROVED BY                     | TITLE                  | DATE        |
|                                 | Supervisor District II | MAR 28 1983 |
| CONDITIONS OF APPROVAL, IF ANY: |                        |             |