PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street Artesia, NM 88210-1404

District III

1000 Rio Brazos Rd, Aztec, NM 87410

District IV

## State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| PO Box 2088, Santa   | a Fe, NM 87504-1                            | 2038                            |                                       |                      |                       |            |  |          |                      |                                 | AME                               | NDED REPORT                                  |  |
|--|---|---------------------------------|---------------------------------------|----------------------|-----------------------|------------|--|----------|----------------------|---------------------------------|-----------------------------------|--|--|
| Ι.   | R   | EQUES?                          | Γ FOR AJ                              | LLOWAF               | 3LE                   | AND A      | UTHOR                                      | IZAT     | TON TO TR            | KANSP                           | ORT                               |  |  |
| Operator Name and Address  MACK ENERGY CORPORATION P.O. BOX 960  ARTESIA, NM 88211-0960  |   |                                 |                                       |                      |                       |            |  |          |                      | OGRID Number<br>013837          |                                   |  |  |
|  |   |                                 |                                       |                      |                       |            |  |          |                      | Reason for Filing Code          |                                   |  |  |
|  |   |                                 |                                       |                      |                       |            |  |          |                      |                                 |                                   |  |  |
|  |   |                                 |                                       |                      |                       |            | 1 Name                                     |          |                      |                                 | - Effective 8/1/96 Pool Code      |  |  |
|  |   |                                 |                                       |                      |                       |            | ieen Grayburg SA                           |          |                      |                                 | 03230                             |  |  |
|  |   |                                 |                                       |                      |                       | roperty Na | •  |          |                      |                                 | Wel                               | ll Number                                    |  |
| 19446 Artesia II. Surface Location   |   |                                 |                                       |                      |                       |            | Metex Unit 42                              |          |                      |                                 |                                   |  |  |
| UL or lot no   | UL or lot no Section Township               |                                 |                                       | Range Lot. Idn Feet  |                       |            | North/Sou                                  | uth Line | Feet from the        | East/Wes                        | st Line                           | County                                       |  |
| F  | 30  | 18S                             | 28E                                   |                      |                       | 1650       | N  | 2310     |                      | W                               | /                                 | Eddy   |  |
| Вс   | Υ   | ole Loca                        | · · · · · · · · · · · · · · · · · · · |                      |                       |            |  |          |                      |                                 |                                   |  |  |
| UL or lot no.  | Section                                     | Section Township Range Lot. Idn |                                       | Feet                 | Feet from the North/S |            | South Line Feet from the                   |          | East/Wes             | st Line                         | County                            |  |  |
| Lease Code   | Lease Code Producing Met                    |                                 | Code Gas Connection Date              |                      | e T                   | C-129 Perr | nit Number                                 |          | C-129 Effective Date |                                 | C-12                              | 9 Expiration Date                            |  |
| S  |   |                                 | Code Gas Connection                   |                      |                       | -          |  |          |                      |                                 | e 125 Expiration Bate             |  |  |
|  | and Gas                                     | Transpo                         | orters                                |                      |                       |            |  |          |                      |                                 |                                   | <del></del>                                  |  |
| Transporter Transporter Name OGRID and Address   |   |                                 |                                       |                      |                       |            | POD O:G POD ULSTR Location and Description |          |                      |                                 |                                   | on   |  |
|  |   |                                 | ing Company                           |                      |                       | 2232       | 2310                                       | 0        |                      |                                 | - Seripani                        |  |  |
| 01507  | P.O   | Box 159                         | )                                     |                      |                       |            |  |          | i                    |                                 |                                   |  |  |
| 20217  | Artesia, NM 88211-0159  GPM Gas Corporation |                                 |                                       |                      |                       |            |  |          | <del> </del>         | :                               |                                   |  |  |
| 009171   | 400   | 1 East Penb                     | -                                     |                      |                       | 2232       | .330                                       | G        |                      |                                 |                                   |  |  |
|  | Ode   | essa, TX 79                     | <del>)</del> 762                      |                      |                       |            | SEP 0 3 1996                               |          |                      |                                 |                                   | <u>)                                    </u> |  |
|  |   |                                 |                                       |                      | ,                     |            | SED OF THE                                 |          |                      |                                 |                                   | <i>'</i>                                     |  |
|  |   |                                 |                                       |                      |                       |            | JLF 0 3 1996                               |          |                      |                                 |                                   |  |  |
|  |   |                                 |                                       |                      |                       |            | OIL CON. DIV.                              |          |                      |                                 |                                   |  |  |
|  |   | _                               |                                       |                      |                       |            | Dist, 2                                    |          |                      |                                 |                                   |  |  |
| IV. Produ  |   | ater                            |                                       |                      |                       |            |  |          |                      | ) <del>   , <u>&amp;</u> </del> |                                   |  |  |
|  | POD   |                                 | _                                     |                      | _                     | POD UI     | LSTR Locati                                | on and E | Description          |                                 |                                   |  |  |
|  | 32350<br>Complet                            | Data                            | <del></del>                           |                      |                       |            |  |          |                      |                                 |                                   |  |  |
| V. Well (  | Complet                                     | ion Data                        | Ready Da                              | ate                  |                       | TD         |  |          | PBTD                 |                                 |                                   | Perforations                                 |  |
|  |   |                                 |                                       |                      |                       |            |  | i        |                      |                                 |                                   |  |  |
|  | Hole Size                                   |                                 | Cas                                   | sing & Tubing        | g Size                |            | Depth Set                                  |          |                      |                                 |                                   | Cement                                       |  |
|  |   |                                 | <u> </u>                              |                      |                       |            |  |          |                      | Post                            | ta 2                              | 10-13  |  |
|  |   |                                 |                                       |                      |                       |            |  |          |                      | 9-                              | <u> </u>                          | 36   |  |
|  |   |                                 | <del> </del>                          | ·                    |                       |            |  |          |                      | Eh                              | footed ID-13<br>9-13-96<br>Ely OF |  |  |
|  |   |                                 |                                       |                      |                       |            |  |          |                      |                                 |                                   |  |  |
| VI. Well   | Test Da                                     | ata<br>T Gas De                 | Livery Date                           | Tee                  | + Date                | - 1        | Total Local Control                        |          |                      |                                 | <del></del> -                     |  |  |
| Areas  | vew o                                       | Gas De.                         | livery Date                           | livery Date Test Dat |                       |            | te Test Len                                |          | Tbg. Pr              | ressure                         |                                   | Csg. Pressure                                |  |
| Chol   | ke Size                                     | +                               | Oil Water                             |                      |                       |            | Gas  | s        | AC                   | OF                              |                                   | Test Method                                  |  |
|  |   |                                 |                                       |                      |                       |            |  |          |                      |                                 |                                   |  |  |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |   |                                 |                                       |                      |                       |            | OIL CONSERVATION DIVISION                  |          |                      |                                 |                                   |  |  |
| Signature  |   | (niss                           | a <u>D.</u>                           | Cart                 | e_                    | Appro      | roved by:                                  | RIIPER   | VISOR, DIST          | RICT II                         |                                   |  |  |
| Printed name:  |   | Crissa D                        |                                       |                      |                       | Title:     |  | IU       | 1100                 |                                 |                                   |  |  |
| Title:   |   | Production                      |                                       | <del></del>          |                       | App        | Approval Date: SEP 0 5 1936                |          |                      |                                 |                                   |  |  |
| Date:  | 9-3.  | -96                             | Phone:                                | (505)748-            | -1288                 |            | 3Er U 3 199b                               |          |                      |                                 |                                   |  |  |
| If this is the   | ange of operato                             | or fill in the OGI              | RID number and                        | d name of the pre    | evious o              | perator.   | Name:                                      | Webb     | Oil Company          | (                               | OGRID #:                          | 36990  |  |
| للسا   | -   |                                 | <del> </del>                          |                      |                       |            |  |          |                      |                                 |                                   |  |  |

Rodney B. Webb

Owner