NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

| NOTICE OF INTENTION TO TEST CASING SHUT-OFF | X | NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL | |
|--|---|--|------|
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING | |
| NOTICE OF INTENTION TO REPAIR WELL | | NOTICE OF INTENTION TO PLUG WELL | |
| NOTICE OF INTENTION TO DEEPEN WELL | | | |
| | · | | -1.0 |

| ARTESIA, | NEW | MEX. NATHARRANA MAXAMAN | July | 3, | 1940 |
|----------|-----|-------------------------|------|------|------|
| | | Place | | Date | |

OIL CONSERVATION COMMISSION,

Santa Fe, New Mexico.

Gentlemen:

| Following is a notice of intention to | do certain work as described below | at | theWell No. 97 in NE SW |
|--|------------------------------------|----|-------------------------|
| Company or Operator of Sec. 30 T. 185 | Lease, R. 28E, N. M. P. M., | | |
| Eddy | | | |

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

8-5/8" Gasing is set at 550" and is comented with 100 sax coment, commenting being done by Halliburton.

At 8 A.M. Friday July 9, 1948, we propose to test well for water shut-off. Method used will be to bail hole dry and to conduct test over a period of 8 hours to determine if water is entering the hole. No tools will be run in hole between the hours of 8 A.M. and 4 P.M. July 9, 1948. Depth of hole will be below the Red Sand.

| Annroveđ | Jun | 5 | | 19_#8 |
|-----------------------|----------|---|---|-------|
| Approved except as | fellows: | | · | |

IL CONSERVATION COMMIS

| By | |
|---|--|
| Position Hepresentative | |
| Send communications / regarding well to | |
| SION, Name Rester OVI Company | |
| 311 Carper Bldg. | |
| Address | |
| epresentation Artesia, N.N. | |

Malco-Resler-Yates