| NO. OF COPIES RECEIVED  | <b>-</b>                                  | R   |   | Form C-103                                |
|---|---|---|---|---|
| DISTRIBUTION  | ļ.,                                       |   |   | Supersedes Old<br>C-102 and C-103         |
| SANTA FE  | /   | NEW MEXICO OIL CONSE                        |   | Effective 1-1-65                          |
| FILE  | /-  | ,   |   |   |
| U.S.G.S.  |   |   |   | 5a. Indicate Type of Lease                |
| LAND OFFICE   |   |   |   | State 🗶 Fee.                              |
| OPERATOR  |   | ^   | ARTESN, Carring                         | 5. State Oil & Gas Lease No.              |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FOR SUCH PROPOSALS.) |   |   |   |   |
| l.  | 7. Unit Agreement Name                    |   |   |   |
| OIL GAS WELL  | <u>. []</u>                               | OTHER-                                      |   | ,, out rigioenent riaine                  |
| 2. Name of Operator   | 8. Farm or Lease Name  Resier Yates State |   |   |   |
| 3. Address of Operator  | 9. Well No.                               |   |   |   |
| Box 1311, Big Spring, Texas 79720   |   |   |   | 9   |
| 4. Location of Well   |   |   |   | 10. Field and Pool, or Wildcat            |
| UNIT LETTER   |   |   |   | Artosia                                   |
| UNIT LETTER FEET FROM THE LINE AND FEET FROM  |   |   |   |   |
| THE LINE, SECTION 32 TOWNSHIP 188 RANGE 28E NMPM  |   |   |   |   |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |   |   |   | 12. County                                |
|   |   | 3579 Gr                                     |   |   |
| 16.   | Cheek                                     |   | other of Nation Barret of O             | al D. C                                   |
| NOTI  |   | Appropriate Box To Indicate Nation To:      | · •                                     | ther Data<br>IT REPORT OF:                |
| ٦   | _   |   | <del></del>                             |   |
| PERFORM REMEDIAL WORK   | 4   | PLUG AND ABANDON                            | REMEDIAL WORK                           | ALTERING CASING                           |
| TEMPORARILY ABANDON   | _   |   | COMMENCE DRILLING OPNS.                 | PLUG AND ABANDONMENT                      |
| PULL OR ALTER CASING  | J   | CHANGE PLANS                                | CASING TEST AND CEMENT JOB              |   |
|   |   |   | OTHER                                   | L   |
| OTHER   |   |   |   |   |
| 17. Describe Proposed or Co   | ompleted Or                               | perations (Clearly state all pertinent deta | ils, and give pertinent dates, includin | g estimated date of starting any proposed |
| work) SEE RULE 1103.  |   | e e   |   |   |
| 1. Perm 50  | aacka c                                   | coment through 2" BUR Tub                   | ing displacing with 10                  | sud add spot plug                         |
|   |   | 11 up 50'.                                  |   |   |
|   |   | -   |   |   |
| 2. Cut est  | een ber                                   | 11 1100' 5½" Casing.                        |   |   |
| 3. Fill hole with 100 mud.  |   |   |   |   |
| 4. Spot 25 sack coment plug at 1100'.   |   |   |   |   |
| 5. 8pec 25  | sack e                                    | sweat plug at 850' (Botto                   | m of 8k casing).                        |   |
| <b>₩</b> *  |   | •   | _                                       | W411 161                                  |
| 6. Put 5 se   | ex cam                                    | ent plug and pipe sarbor                    | to tob or of control.                   | 1141 ab 14 .                              |
| This wor  | k will                                    | be comenced on or about                     | : January 15, 1968.                     |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
| 18. I hereby certify that the   | information                               | n above is true and complete to the best o  | of my knowledge and belief.             |   |
|   | •   | •   |   |   |
| $A_{1-}$ $A_{1}$  | lun es                                    | J. H. Denson TITLE Asst                     | . District ogr. of Pro                  | d. Describer 20, 196                      |
| SIGNED  | rus pr                                    | TITLE                                       |   | DATE                                      |
| <del></del>   | 3   | Size TITLE                                  |   |   |
| 1.1/  | Jan.                                      | 1.207                                       | 를 <mark>하고</mark> 있다.                   |   |
| APPROVED BY   | <u> </u>                                  | TITLE                                       | ······································  | DATE                                      |

CONDITIONS OF APPROVAL, IF ANY: