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| DIS             | TRIBUTION |   |
| SANTA FE        |           |   |
| FILE            |           |   |
| U.S.G.S.        |           |   |
| LAND OFFICE     |           |   |
|                 | OIL       | ĺ |
| TRANSPORTER     | GAS       |   |
| PRORATION OFFI  | CE        |   |
|                 |           | ľ |

## NEW MEXICO OIL CONSERVATION COMMISSION E C FORM C-103

| LAND OFFICE                 | OIL                           | -          | MI MI                            | SCELLAN        | EOUS                          | REP(                   | ORTS ON                         | <b>MELL?</b>            | 110 4 -                   |                    |  |
|-----------------------------|-------------------------------|------------|----------------------------------|----------------|-------------------------------|------------------------|---------------------------------|-------------------------|---------------------------|--------------------|--|
| PHORATION OFFIC             | GAS                           |            | (Submit to                       | appropriate l  | District                      | Office                 | s per Comm                      | ission Rule 11          | ,Մի I <b>8</b> 19         | 960                |  |
| OPERATOR                    |                               |            | /308/11 10                       | appiopiloie .  |                               |                        |                                 |                         | M. C. C                   |                    |  |
| me of Compa                 | ny<br>RTF ∩TT                 | & PEFT     | NING COMPANY                     |                | Address<br>BOX                |                        | HOBBS, N                        | VEW MEXICO              |                           |                    |  |
| ase                         |                               |            | Well                             |                | Letter                        | Section                | Township<br>18-S                |                         | nge<br>3-E                |                    |  |
|                             | MEXICO                        |            |                                  | <u> </u>       |                               | 4 10                   | County                          |                         | J-13                      |                    |  |
| Pool 8-9.8-10-60 EMPIRE ABO |                               |            |                                  |                |                               | EDDY                   |                                 |                         |                           |                    |  |
|                             |                               |            | THIS IS A R                      | EPORT OF:      |                               | ppropria               |                                 | . 7 - 1                 |                           |                    |  |
| Beginning                   | Drilling O                    | perations  |                                  | Test and Cem   | ent Job                       | Ĺ                      | Other (Ex                       | plain):                 |                           |                    |  |
| Plugging                    |                               |            | Remedi                           |                |                               |                        |                                 |                         |                           |                    |  |
| tailed accou                | nt of work                    | done, nati | are and quantity of ma           | aterials used, | and resi                      | ilts obtai             | ned.                            |                         |                           |                    |  |
| ( c                         | rculate<br>alculat<br>essure. | ed).       | g on bottom 10<br>Test 4-1/2" ca | sing with      | 1500 <del>/</del>             | for                    | 30 min-no                       | drop in                 |                           |                    |  |
|                             |                               |            |                                  | Position       |                               |                        | Company                         |                         |                           | <del></del>        |  |
| tnessed by                  | home                          | 2 Z .1     | .c. SHERRILL                     | FIELD SUP      | т                             |                        |                                 | OIL & REFIN             | NING CO.                  |                    |  |
|                             | 16 MGZ                        |            | FILL IN BELOW                    | FOR REME       | DIAL                          |                        | EPORTS ON                       | ILY                     |                           |                    |  |
|                             |                               | læ p       |                                  | PBTD           | WELL                          | DATA                   | Producing                       | Interval                | Completion                | Date               |  |
| F Elev.                     |                               | T D        |                                  | I DID          |                               |                        |                                 |                         |                           |                    |  |
| ubing Diame                 | ter                           |            | Tubing Depth                     | <u> </u>       | Oil Str                       | ng Diam                | eter                            | Oil String              | Oil String Depth          |                    |  |
| erforated Int               | (-)                           |            |                                  |                | <u></u>                       | _ <del></del>          |                                 |                         | <del></del> <del></del> - |                    |  |
| eriorated int               | ervar(s)                      |            |                                  |                |                               |                        |                                 |                         |                           |                    |  |
| pen Hole Int                | erval                         |            |                                  | •              | Produc                        | ing Form               | ation(s)                        |                         |                           |                    |  |
|                             |                               |            | <u> :</u>                        | RESULTS C      | FWOR                          | KOVER                  |                                 |                         |                           |                    |  |
| Tank                        | Date                          |            | Oil Production                   | Gas Produ      |                               |                        | Production<br>BPD               | GOR<br>Cubic feet/Bb    |                           | ll Potentia<br>FPD |  |
| Test<br>Before              | Tes                           | st         | BPD                              | MCFF           | <i>D</i>                      | +                      |                                 |                         |                           |                    |  |
| Workover                    |                               |            |                                  |                | <del></del> -                 | -                      |                                 |                         |                           |                    |  |
| After<br>Workover           |                               |            |                                  |                |                               |                        |                                 |                         |                           |                    |  |
|                             | OIL CO                        | ONSERVA    | TION COMMISSION                  |                | I he<br>to tl                 | reby cert<br>ne best o | ify that the in<br>f my knowled | nformation given<br>ge. | above is true             | and compl          |  |
| Approved by                 | 10 9                          | I.         | esset                            |                | Name                          |                        | · · ·                           | in AEs                  | -6,                       |                    |  |
| Title                       | eil i                         | ND GAS     | INSPECTOR                        |                | i                             | Position               |                                 |                         |                           |                    |  |
| Date                        | _                             |            |                                  |                | Com                           | Company                |                                 |                         |                           |                    |  |
| Date AUG 18 1960            |                               |            |                                  |                | HUMBLE OIL & REFINING COMPANY |                        |                                 |                         |                           |                    |  |

| OIL CONSERVATION COMMISSION  ARTESIA DISTRICT OFFICE |                 |              |  |  |  |  |  |
|--|-----------------|--------------|--|--|--|--|--|
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| OPERATOR   |                 |              |  |  |  |  |  |
| SANTA FE   |                 |              |  |  |  |  |  |
| PROBATION OFFICE                                     |                 |              |  |  |  |  |  |
| STATE LAND OFFICE                                    | ;               |              |  |  |  |  |  |
| U. S. G. S.  |                 |              |  |  |  |  |  |
| TRAMSPORTER  |                 |              |  |  |  |  |  |
| FILE   |                 | <del>-</del> |  |  |  |  |  |
| BUREAU OF MINES                                      |                 |              |  |  |  |  |  |

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