|  |             |         |  | •                                 |  |
|--|-------------|---------|--|-----------------------------------|--|
|  |             |         | and the second s | •                                 |  |
| NO. OF COPIES RECEIVED   |             |         |  | Form C-103                        |  |
| DISTRIBUTION   |             |         |  | Supersedes Old<br>C-102 and C-103 |  |
| SANTA FE   |             |         | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65                  |  |
| FILE   |             | -       |  | To Judgeto Tune of Logs           |  |
| U.S.G.S.   |             |         | DECEIVE  | State X Fee                       |  |
| LAND OFFICE  |             |         | <b>7.</b> — ·  | 5. State Oil & Gas Lease No.      |  |
| OPERATOR   | 1,-1        |         | SEP 8 1975   | в-11539                           |  |
|  |             |         |  | vinninninnin .                    |  |
| (DO NOT USE THIS FO  | TRM FO      | R PROPO | NOTICES AND REPORTS ON WELLS SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR C. FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)  |                                   |  |
| 1.   |             |         | ARTESIA, OFFICI  | 7. Unit Agreement Name            |  |
| WELL K WEL   |             |         | OTHER-   | 8. Form or Lease Name             |  |
| 2. Name of Operator  | • • •       |         |  | Empire Abo Unit "I"               |  |
| Atlantic Richfie   | 9. Well No. |         |  |                                   |  |
| 3. Address of Operator   | 30          |         |  |                                   |  |
| P.O. Box 1710 -  | новы        | )S, N   | SW MEXICO CO210  | 10. Field and Pool, or Wildcat    |  |
| 4. Location of Well  |             | . 3     | 30 FEET FROM THE North LINE AND 1675 FEET FR   | Empire Abo                        |  |
| UNIT LETTER  | ·           |         | FEET FROM THE FEET FF  |                                   |  |
| THE West   | PM.         |         |  |                                   |  |
| THE West   |             |         |  |                                   |  |
| mmmm   | $\pi$       | 7777    | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                        |  |
|  | 1111,       |         | 3671' DF   | Eddy (\\\\\\                      |  |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data   |             |         |  |                                   |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |             |         |  |                                   |  |
| _  | _           |         |  | ALTERING CASING                   |  |
| PERFORM REMEDIAL WORK  | ᆗ           |         | PLUG AND ABANDON REMEDIAL WORK  COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT              |  |
| TEMPORARILY ABANDON  | <b>-</b> -  |         | CHANGE PLANS CASING TEST AND CEMENT JQB  |                                   |  |
| PULL OR ALTER CASING   |             |         | OTHER  |                                   |  |
|  |             |         |  |                                   |  |
| OTHER  |             |         |  |                                   |  |
| work) SEE RULE 1103  | ١.          |         | erations (Clearly state all pertinent details, and give pertinent dates, included  |                                   |  |
| On 8-11-75 rigged up, installed BOP and POH w/completion assy. RIH w/2-3/8" tbg & RBP. Set   |             |         |  |                                   |  |
| costat by several DD w/1000# for 30 min. Ok. Ran Ok Cottat tog 5200 5200 5200 5200   |             |         |  |                                   |  |
| . 1 11 /0 703  | DE C:       | 100 4   | 2206' % 6218-6225' = 30 holes. Will W/ UDB & P   | kr., set par e oror               |  |
| $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$  |             |         |  |                                   |  |
| - 10 DIO 20 DNO AS RIW & A3 RIW 39 DF 511P 545#. WELL LALLEY CO  |             |         |  |                                   |  |
| $a_{1}/a_{1}/a_{2}/a_{3}/a_{4}$  |             |         |  |                                   |  |
| $\sim$ 2000 to $\sim$ 2000 to $\sim$ 2007 to $\sim$ 2008 to $\sim$ 2 |             |         |  |                                   |  |
|  |             |         |  |                                   |  |
| 1 10004 WOO 19 had DOU W/ tho & hkr W/H W/Dit & Scraper, found top of the  |             |         |  |                                   |  |
| 0 40701  |             |         |  |                                   |  |
| inside csg @ 6010'. Drid cmt 6010-6133. Fless tested csg to be a side of the s   |             |         |  |                                   |  |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Dist. Drlg. Supv.

DATE 9/5/75

SUPERVISOR, DISTRICT II

DATE SEP 8 1975

FINAL REPORT.

perfs. 6139-6173' 298 BO, 0 BW, 175 MCFG on 48/64" ck. FTP 150#. GOR 587:1.

@ 6000'. On 8-23-75 treated perfs 6139-6173' w/500 gals 15% HCL LSTNE acid w/iron agent. MP. 2100#, Min P. 400#, ISIP vac. Swbd 6 hrs, rec 25 BLO, 7 BNO 12 BLW & 50 BNW. SITP 200#. Would not flow. Reset pkr @ 6032'. Swbd & flowed 10 hrs, rec 85 BNO & 25 BNW. Trtd perfs 6139-73' w/4000 gals 15% HCL & Xylene, 50/50 ratio, w/iron & scale inhibitors, MP 2100#, Min 1800#, ISIP 1200#, vac. in 3 min. 15 hr. SITP 200#, SICP 50#. Rec. 12 BLO, 55 BNO & 80 BLW. 8-31-75 flowed 14 hrs, 294 BO & 6 BW on 48/64" ck. On 24 hr potential test 9-2-75 flwd Abo