| ſ          | NO. OF COPIES RECEIVED 5                                                                                                                                                           | <b>]</b>                                                       |                                          |                                        |                                          |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------|----------------------------------------|------------------------------------------|
| ľ          | DISTRIBUTION                                                                                                                                                                       | NEW MEXICO OIL (                                               | NEW MEXICO OIL CONSERVATION COMMISSION   |                                        |                                          |
| Ī          | SANTA FE                                                                                                                                                                           |                                                                |                                          |                                        | rm C-104<br>persedes Old C-104 and C-110 |
| Ī          | FILE /-                                                                                                                                                                            | ,                                                              | AND                                      | Ef                                     | fective 1-1-65                           |
| l          | U.S.G.S.                                                                                                                                                                           | AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS                 |                                          |                                        |                                          |
| ŀ          | LAND OFFICE                                                                                                                                                                        | AUTHORIZATION TO TR                                            | AND ON TOTE AND INA                      | OKAL GAS                               |                                          |
|            | TRANSPORTER OIL /                                                                                                                                                                  |                                                                |                                          | H C                                    |                                          |
| ŀ          | OPERATOR 2                                                                                                                                                                         |                                                                |                                          | ·                                      |                                          |
| 1.         | PRORATION OFFICE                                                                                                                                                                   |                                                                |                                          | <b>*</b> 3                             | 17                                       |
|            | J. B. Adamson Address                                                                                                                                                              |                                                                |                                          |                                        |                                          |
| }          | Reason(s) for filing (Check proper box)  Other (Please explain)                                                                                                                    |                                                                |                                          |                                        |                                          |
|            | New Well                                                                                                                                                                           | Change in Transporter of:                                      |                                          |                                        |                                          |
|            | Recompletion                                                                                                                                                                       | ion Oil Dry Gas                                                |                                          |                                        |                                          |
|            | Change in Ownership                                                                                                                                                                | Casinghead Gas Conde                                           | nsate                                    |                                        |                                          |
| 4          | If change of ownership give name and address of previous owner                                                                                                                     | Ton Coastal States ( LEASE   Well No.   Pool Name, Including F |                                          | 385 Abllet                             | Lease No.                                |
|            |                                                                                                                                                                                    | i                                                              |                                          | ite, F <b>e</b> deral ou Fee           |                                          |
|            | Smith State                                                                                                                                                                        | 1 artesia                                                      | <u>ي</u>                                 | ······································ | 2029                                     |
|            | Location                                                                                                                                                                           |                                                                | 4660                                     | Took From The 57                       |                                          |
|            | Unit Letter A ; 1660 Feet From The N Line and 1660 Feet From The E                                                                                                                 |                                                                |                                          |                                        |                                          |
| L          | Line of Section 4 Tox                                                                                                                                                              | wnship 13 S Range 28                                           | я́ , NMPM,                               |                                        | County County                            |
| III.       | DESIGNATION OF TRANSPOR                                                                                                                                                            | TER OF OIL AND NATURAL G                                       | AS Address (Give address to w            | hich approved cary of                  | this form is to be sent)                 |
|            | Name of Authorized Transporter of Oil                                                                                                                                              | or Condensate                                                  |                                          |                                        |                                          |
| Ì          | The Persian Corp.  Name of Authorized Transporter of Car                                                                                                                           | singhead Gas or Dry Gas                                        | P.O. Box 3119 Address (Give address to w | nich approved copy of                  | this form is to be sent)                 |
| Ì          | Flared No Market Unit Sec Two Page Is assactually connected? When                                                                                                                  |                                                                |                                          |                                        |                                          |
|            | If well produces oil or liquids,                                                                                                                                                   |                                                                |                                          |                                        |                                          |
| l,         | give location of tanks.  4 18 23 80  If this production is commingled with that from any other lease or pool, give commingling order number:                                       |                                                                |                                          |                                        |                                          |
|            | COMPLETION DATA  Designate Type of Completic                                                                                                                                       | Oil Well Gas Well                                              |                                          | Deepen Plug Back                       | Same Restv. Diff. Restv.                 |
|            | Designate Type of Completion                                                                                                                                                       |                                                                |                                          |                                        |                                          |
|            | Date Spudded                                                                                                                                                                       | Date Compl. Ready to Prod.                                     | Total Depth                              | P.B.T.D.                               |                                          |
|            | Elevations (DF, RKB, RT, GR, etc.)                                                                                                                                                 | Name of Producing Formation                                    | Top Oil/Gas Pay                          | Tubing De                              | epth                                     |
|            | Perforations                                                                                                                                                                       |                                                                |                                          | Depth Car                              | sing Shoe                                |
|            |                                                                                                                                                                                    |                                                                |                                          |                                        |                                          |
|            |                                                                                                                                                                                    |                                                                | D CEMENTING RECORD                       |                                        | SACKS CEMENT                             |
|            | HOLE SIZE                                                                                                                                                                          | CASING & TUBING SIZE                                           | DEPTRISET                                |                                        | SACKS CEMENT                             |
|            |                                                                                                                                                                                    |                                                                |                                          |                                        |                                          |
|            |                                                                                                                                                                                    |                                                                |                                          |                                        |                                          |
| <b>v</b> . | TEST DATA AND REQUEST FOR ALLOWABLE  (Test must be after recovery of total volume of load oil and must be equal to or exceed top allowable for this depth or be for full 24 hours) |                                                                |                                          |                                        |                                          |
| i          | OIL WELL Date First New Oil Run To Tanks                                                                                                                                           | Date of Test                                                   | Producing Method (Flow, p                | ump, gas lift, etc.)                   |                                          |
|            | Date high Mew Oil Man 10 Laws                                                                                                                                                      |                                                                |                                          |                                        |                                          |
|            | Length of Test                                                                                                                                                                     | Tubing Pressure                                                | Casing Pressure                          | Choke Si:                              |                                          |
|            | Actual Prod. During Test                                                                                                                                                           | Oil-Bbls.                                                      | Water-Bbls. Gas-                         |                                        |                                          |
| İ          |                                                                                                                                                                                    |                                                                |                                          |                                        |                                          |
|            | GAS WELL                                                                                                                                                                           | 1                                                              | Bhie Cardanana Anion                     | C                                      | f Condensate                             |
|            | Actual Prod. Test-MCF/D                                                                                                                                                            | Length of Test                                                 | Bbis. Condensate/MMCF                    | Gravity                                | Condensate                               |
|            | Testing Method (pitot, back pr.)                                                                                                                                                   | Tubing Pressure (Shut-in)                                      | Casing Pressure (Shut-in                 | Choke Si                               | t.e                                      |
| -          | CERTIFICATE OF COMPLIANCE                                                                                                                                                          |                                                                | OIL CONSERVATION COMMISSION              |                                        |                                          |

I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

(Signature)

Owner-Operator (Title)

Nov. 13. 1967

(Date)

APPROVED BY

TITLE .

This form is to be filed in compliance with RULE 1104. If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.

All sections of this form must be filled out completely for allowable on new and recompleted wells.

Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.

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