

N. W MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

| | | | |
|---|--|---|---|
| NOTICE OF INTENTION TO TEST CASING SHUT-OFF | | NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL | |
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING | |
| NOTICE OF INTENTION TO REPAIR WELL | | NOTICE OF INTENTION TO PLUG WELL | X |
| NOTICE OF INTENTION TO DEEPEN WELL | | | |

Artesia, New Mexico

4-25-52

Place

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico

Gentlemen:

Following is a notice of intention to do certain work as described below at the _____
Carper Drilling Co., Inc. **McGonagill State** Well No. **1** in **NE 1/4 NE 1/4**
 Company or Operator **4** **18 S** **28 E** Lease **Artesia**
 of Sec. _____ T. _____, R. _____, N. M. P. M. _____ Field _____
Eddy _____ County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

We propose to plug this well starting April 24, 1952 using the following plugging program: Fill with heavy mud from TD of 2818' back to 2300' and set 5 sacks cement plug. Fill with heavy mud back to base of 7" pipe at 1902' and set 5 sacks cement plug. After knocking off pipe and pulling, fill with heavy mud back to 550' and set 5 sacks cement plug. Fill with heavy mud to 350' and set 5 sacks cement plug. Fill with heavy mud to surface and set regulation marker.

Approved _____, 19____
 except at follows:

CARPER DRILLING COMPANY, INC.

Company or Operator

By Stanley CarperPosition **Exec. Vice-Pres. & Treas.**

Send communications regarding well to

Name _____

Address _____

By _____ OIL CONSERVATION COMMISSION,

Title _____
