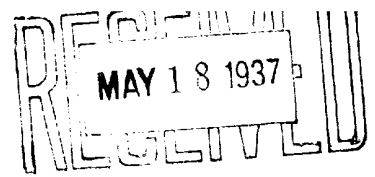


## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## MISCELLANEOUS NOTICES



Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF		NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	X
NOTICE OF INTENTION TO DEEPEN WELL			

Artesia N.M. May 9th Date

OIL CONSERVATION COMMISSION,

Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

~~Frontriser~~ **Frontriser** Pet. Co. Lease Well No. **4** in **NW 1/4 SE 1/4** of Sec. **4**, T. **18**, R. **28**, N. M. P. M., **Artesia** Field,

**Eddy Co.** County.

### FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

**Pull all pipe plug and abandon well.**

DUPLICATE

Approved MAY 16 1937, 19\_\_\_\_  
except as follows:

**Frontriser** Pet. Co.  
Company or Operator  
By [Signature]  
Position [Signature]  
Send communications regarding well to

OIL CONSERVATION COMMISSION,

By [Signature]

Title Oil & Gas Inspector

Name \_\_\_\_\_

Address \_\_\_\_\_

30-015-02504

(1) Gamma Ray  
Neutron

	OIL CONSERVATION COMMISSION	Checked by
C-101	Notice of Intention to Drill	
	Mapped	
C-102 and C-103	Miscellaneous notices and reports Plug & Abandon	Jh.
C-104 A	Operators monthly reports	
C-105	Well Log	
C-106	Request for pipe line connection	
C-107	Purchasers Monthly Report	

