

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

OIL CONSERVATION DIVISION

RECEIVED BY O. BOX 2088
SANTA FE, NEW MEXICO 87501

MAY 09 1985

O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.
703 (2)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Sparkman Producing Company ✓	8. Farm or Lease Name Levers State
3. Address of Operator Suite II-A, 777 Taylor St., Fort Worth, Texas 76102	9. Well No. 7
4. Location of Well UNIT LETTER <u>N</u> <u>247</u> FEET FROM THE <u>South</u> LINE AND <u>1600</u> FEET FROM THE <u>West</u> LINE, SECTION <u>4</u> TOWNSHIP <u>18 S</u> RANGE <u>28 E</u> N.M.P.M.	10. Field and Pool, or Wildcat Artesia Queen Grayburg San Andres
15. Elevation (Show whether DF, RT, GR, etc.) DF 3653	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Change from Oil Production back to Water Disposal	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Will run plastic coated 2-3/8" tubing and packer to set at 2089'
Will pressure test.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Agent DATE 5-6-85

APPROVED BY [Signature] ORIGINAL SIGNED BY LARRY BROOKS
GEOLOGIST - NMOC DATE MAY 22 1985

CONDITIONS OF APPROVAL, IF ANY: