## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| Artes                 | sia, Ne   | w Me      | xico             |  |                 | Novembe           | r 1 <b>3</b> , 1953                     |                        |  |
|-----------------------|---|-----------|------------------|--|-----------------|-------------------|---|------------------------|--|
|                       |   |           | (Place)          |  |                 |                   | (Date)                                  |                        |  |
|                       | NSERVATI<br>FE, NEW M                                   |           | MMISSION         |  |                 |                   |   |                        |  |
| Gentlemer             | n:  |           |                  |  |                 |                   | <b>-</b>                                |                        |  |
| You                   | are hereby  | notified  | that it is our   | intention to commence  | the (Drilling)  | (RCCA PICE        | n) of a well to be known                | own as                 |  |
|                       | · · · · · · · · · · · · · · · · · · ·                   |           |                  | ey Stout   | y or Operator)  |                   |   |                        |  |
|                       |   | H         | lumble           |  | , Well No.      | 1                 | , in                                    | The well is            |  |
|                       | 330   | e.        |                  |  |                 |                   |   |                        |  |
| located               | Sou   | ith       | eet from the     | line of Section  | , 4             | T 18S             | <sub>R</sub> 28 <b>E</b>                | O feet from the, NMPM. |  |
| (GIVE L               | OCATION   |           | SECTION LI       | المقامات الأ   | e <b>si</b> a   | Pool,             | Edd                                     |                        |  |
| (OIVE E               | Common  |           | 02011011 201     | If State Land the Oil  | and Gas Leas    | se is No          | B-11539                                 |                        |  |
|                       | 1 1   |           |                  |  |                 |                   |   |                        |  |
| D                     | C   | В         | A                | Address  |                 |                   |   |                        |  |
|                       |   |           |                  | We propose to drill w  | ell with drilli | ng equipment      | as follows: Cabl                        | e Tools                |  |
| E                     | F   | G         | н                |  |                 |                   |   |                        |  |
|                       |   | Ü         |                  | The status of pluggir  | g bond is.      | 10,000.0<br>Stout | O Blanket D                             | rilling Bond           |  |
| -                     |   |           | 0                | The status of plugging bond is \$10,000,00 Blanket Drilling Bond of G. Kelley EdixX Stout  Drilling Contractor Roach & Shepard |                 |                   |   |                        |  |
| L                     | K   | J         | I                |  |                 |                   |   |                        |  |
|                       | -   |           |                  |  |                 |                   |   |                        |  |
| М                     | M N O P We intend to complete this well in the Grayburg |           |                  |  |                 |                   | ••••••••••••••••••••••••••••••••••••••• |                        |  |
|                       |   |           |                  | formation at an appr   | ovimate denti   | h of              | 2400                                    | feet.                  |  |
|                       |   |           |                  |  | PROGRAM         |                   |   |                        |  |
| We p                  | propose to u  | se the fo | ollowing strings | of Casing and to cemen   | them as indi    | cated:            |   |                        |  |
| Size                  | e of Hole   |           | Size of Casing   | Weight per Foot  | New or S        | Second Hand       | Depth                                   | Sacks Cement           |  |
| 10"                   |   | 8-5/8"    |                  | 24 lb.   | New -           | Smls              | 500'                                    | 50                     |  |
|                       |   |           | <u>-</u> -       |  |                 |                   |   |                        |  |
|                       |   |           |                  |  |                 |                   |   |                        |  |
|                       |   |           |                  |  |                 |                   |   |                        |  |
|                       |   |           |                  | advisable we will notify   |                 |                   |   |                        |  |
| ADD                   | DITIONAL  | INFOR     | MATION (If       | recompletion give full   | details of pro  | posed plan of     | work.)                                  |                        |  |
|                       |   |           |                  |  |                 | _                 |   |                        |  |
|                       |   |           |                  |  |                 |                   |   |                        |  |
|                       |   |           |                  |  | Sincer          | ely yours         | G. KELLEY S                             | TOUT                   |  |
| Approved<br>Except as |   |           |                  | , 19   | Sincer          | N, Your           | eest Not                                |                        |  |
| Except as             | o ionows.   |           |                  |  |                 |                   | (Company or Operator                    | <u>/</u>               |  |
|                       |   |           |                  |  | Ву              | ``.               | <i></i>                                 |                        |  |
|                       |   |           |                  |  | Positio         | m                 | Owner                                   |                        |  |
| X                     | OIL C   | ONSER     | VATION COM       | MMISSION   | 2 05.010        | G Kel             | <b>Egym<b>Stow</b>t regar</b>           | ding well to           |  |
| Ву                    | $\mathcal{L}$   | $\sim$    | Jan              | sore   | Name.           | Artes             | )),<br>La, New Mexi                     | 60                     |  |
| TC'-1                 |   |           |                  |  | Addre           | 13                |   |                        |  |
| Title                 |   |           |                  |  |                 |                   |   |                        |  |

| aseHumble                    |                |               |  |  |
|------------------------------|----------------|---------------|--|--|
|                              |                |               |  |  |
|                              | 28 E., N.M.P.I |               |  |  |
| cation NE INE SEL (330 ! fr. | EL & 2310' fr. | _SL)          |  |  |
| unty Eddy ,                  | New Mexi       | ico           |  |  |
| hained Distances             |                | <del></del> : |  |  |
| Marined Pagoante of          |                |               |  |  |
|                              | 4              | 4             |  |  |
|                              |                |               |  |  |
|                              |                |               |  |  |
|                              |                |               |  |  |
|                              |                |               |  |  |
|                              |                | USGLOS Bresse |  |  |
| Sec. 4                       | *              |               |  |  |
|                              |                | 300           |  |  |
|                              | 9              | 30            |  |  |
|                              |                |               |  |  |
|                              |                |               |  |  |
|                              |                |               |  |  |
|                              | ,              | N             |  |  |
|                              | !              | Î             |  |  |
|                              |                |               |  |  |
| Scale 4" = 1 mile.           | <u> </u>       |               |  |  |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Registered Bracesinusk

Artesia, New Mexico

Surveyed November 12, 19 53

17532 Advocate Print