## NEW . XICO OIL CONSERVATION COMM JON

Santa Fe, New Mexico

N Form C-101 RECE<sup>RQV1</sup>400-(126/1/55)

## NOTICE OF INTENTION TO DRILL OCT 1 3 1960

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional Assertations of the Commission.

If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

| Arte                   | sia, N              | ew Hexi               |                  |                            | Octobe                       | r 12, 1960           | •             |
|------------------------|---------------------|-----------------------|------------------|----------------------------|------------------------------|----------------------|---------------|
| OIL CONS               |                     |                       | (Place) MMISSION |                            |                              | (Date)               |               |
| Gentlemen:             | ,                   | WI ZIRIOO             |                  |                            |                              |                      |               |
|                        | e harehy            | notified              | that it us our i | ntention to commence th    | e Drilling of a well to be   | . <b>.</b>           |               |
| Carpo                  | er Dri              | lling (               | Company, I       | ic.                        | or a well to be              | known as             |               |
| _                      |                     |                       | •••••            | (Company                   | or Operator)                 | a                    |               |
| Carpo                  | er-Ohi              | o "EA"                | (T.4056)         |                            | ., Well No. 1                | , in                 | The well is   |
| ocated 165             | ocated 1650 feet fr |                       | et from the      | orth                       |                              | line and 2310        | feet from the |
|                        |                     |                       |                  |                            | 5 , T 18-5                   |                      |               |
|                        |                     |                       |                  |                            | Pool,                        |                      |               |
| (GIVE EC               | CALION              | · i KOM               | SECTION En       | If State I and the Oil o   | nd Gas Lease is No647        |                      | ,             |
|                        |                     |                       | <del></del>      |                            | wner is                      |                      |               |
| a                      |                     | В                     | A                | -                          | wher is                      |                      |               |
|                        | ľ                   |                       | •                | Address                    | ll with drilling equipment a | Rotary 1             | Coels         |
|                        |                     |                       |                  |                            |                              |                      |               |
| E                      | F                   | <b>X</b> <sub>G</sub> | Н                | The status of plugging     | bond is Blanket Ber          | ıd                   |               |
|                        |                     |                       |                  |                            |                              |                      | ••••••        |
| L                      | ĸ                   | J                     | I                | _                          | Carper Drilling Co           |                      |               |
|                        |                     |                       | -                |                            |                              |                      |               |
| M                      | N                   | 0                     | P                | We intend to complete      | this well in the Abo         |                      | •••••         |
| ļ                      |                     |                       |                  | formation at an appro      | ximate depth of 6350         |                      | feet.         |
|                        |                     |                       |                  |                            | PROGRAM                      |                      |               |
| We pro                 | opose to            | use the fo            | llowing strings  | of Casing and to cement    |                              |                      |               |
|                        | of Hele             |                       | Size of Casing   | Weight per Foot            | New or Second Hand           | Depth                | Sacks Cement  |
| 11"                    |                     |                       | 8 5/8"           | 24#                        | New                          | 8401                 | 275           |
|                        | 7/8"                |                       | 5 1/2"           | 15.5#                      | Nev                          | 63501                | 1000          |
|                        |                     |                       |                  |                            |                              |                      |               |
|                        |                     |                       |                  |                            |                              |                      |               |
| If cha                 | nges in t           | he above              | plans become a   | dvisable we will notify yo | ou immediately.              |                      |               |
|                        | - 1                 |                       |                  |                            | etails of proposed plan of   | work.)               |               |
| וטטא                   | , GIA               | LINFOR                | MATION (II       | recompletion give rail a   | ctune at proposed plan of    | ,                    |               |
|                        |                     |                       |                  |                            |                              |                      |               |
|                        |                     |                       |                  |                            |                              |                      |               |
|                        |                     |                       | ·                |                            |                              |                      |               |
| A                      |                     | ti (ii)               |                  | 19                         | Sincerely yours,             |                      |               |
| Approved<br>Except as: | follows:            | ,                     |                  | 1,5                        | Carper Drilli                | ng Companyl In       | e             |
| -                      |                     |                       |                  | , ·                        | <b>*</b>                     | (Company or Operator | <u>'</u> D    |
|                        |                     |                       |                  | ٠.                         | By O March                   | Cee / Ter            | <u> </u>      |
|                        |                     |                       |                  |                            | Position Vice                | President            | · ·           |
|                        | φιr                 | CONSER                | VATION CON       | MISSION                    | Send C                       | ommunications regard |               |
| _ 79                   | ~\\ \               |                       | 1                | 1                          | Name Carper D                |                      | y, Inc.       |
| Ву                     |                     |                       | and              | ma mm :                    | Address Artesia,             | New Mexico           |               |
|                        | ļ                   | #11. A                | ing sas its s    |                            |                              |                      |               |

|   | WEI  | NEW MEXICO                          |   |                         |                | ON   | FORM C-128 Revised 5/1/57 T 1 3 1960  |  |  |  |  |
|---|--|-------------------------------------|---|-------------------------|----------------|--|---|--|--|--|--|
|   | SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE D. C.      |                                     |   |                         |                |  |   |  |  |  |  |
|   |  |                                     | SECTION   | A                       |                | AR   | ESIA, OFFICE  |  |  |  |  |
| Operator Carper   | Drilling Comp  | eny, Inc.                           | Lease<br>Carpet   | r-Ohio '                |                |  | Wedi No.  |  |  |  |  |
| Unit Letter<br><b>G</b>                                     | Section<br>5   | Township 18-S                       | Range<br>25   | 3-E                     | County         | ldy  |   |  |  |  |  |
| Actual Footage<br>1650                                      | Location of Well:  | North line                          | and 2310  | f                       | eet from the   | Kast   | line  |  |  |  |  |
| Ground Level E  | lev. Producing I   |                                     | Pool Empire   |                         |                | I  | Dedicated Agrage:   |  |  |  |  |
| who has the<br>another. (6<br>2. If the answe<br>wise? YES. | right to drill into an<br>5-3-29 (e) NMSA 19<br>to question one is<br>NO | nd to produce from an<br>935 Comp.) | y pool and to appressess of all the own<br>Type of Consolidations and their res | ropriate the<br>rners b | e production e | ither for hims   | ("Owner" means the person<br>elf or for himself and<br>zation agreement or other-   |  |  |  |  |
|   |  |                                     |   |                         |                | <del></del>  |   |  |  |  |  |
|   |  | SECTION B                           |   |                         |                |  | ERTIFICATION  |  |  |  |  |
|   |  | x   1650°                           |   |                         |                | in SECTION plete to the belief.  Name Position Company Carper              | President Drilling Company, Inc.  |  |  |  |  |
|   |  |                                     |   |                         |                | shown on the plotted from surveys made supervision and correct and belief. | tify that the well location e plat in SECTION B was field notes of actual le by me or under my, and that the same is true to the best of my knowledge |  |  |  |  |
| 0 220 (50   | 990 1320 1650 1  | 990 2310 2640                       | 2000 1500   | 1000                    | 500 0          | <u> </u>   | Professional Engineer Surveyor  Like Tonne  |  |  |  |  |

## INSTRUCTIONS FOR COMPLETION OF FORM C-128

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of the Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3 of Section A, please use space below.

| To Compre Rockived   | 8   |
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| RATOR  | . 3                                       |
| S. TA FE   | /   |
| PROPATION OF CO  |   |
| STATE LAND CONICE  | · · · · · · · · · · · · · · · · · · ·     |
| J. S. G. 3.  | 2   |
| RAMSPO ?   |   |
| FILE   | · · · ·                                   |
| BUREAU OF M 183  | •   |