

NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED
FORM C-103
(Rev 3-55)

MISCELLANEOUS REPORTS ON WELLS

NOV 14 1960

(Submit to appropriate District Office as per Commission Rule 1106)

O. C. C.
ARTESIA, OFFICE

| | | | | | | |
|---|---------------------------|---------------------------------------|-----------------------|------------------------|---------------------|--|
| Name of Company Carper Drilling Company, Inc. | | Address Artesia, New Mexico | | | | |
| Lease Carper-Ohio "KA" | Well No. 1 | Unit Letter G | Section 5 | Township 18N | Range 28E | |
| Date Work Performed November 12, 1960 | Pool Empire-Abe | | County Eddy | | | |

THIS IS A REPORT OF: (Check appropriate block)

- ☐ Beginning Drilling Operations ☐ Casing Test and Cement Job ☒ Other (Explain):
☐ Plugging ☐ Remedial Work **Perforating & Acidizing**

Detailed account of work done, nature and quantity of materials used, and results obtained.

TD 6351' PBD 6332'**Perforated 6230' to 6270' with 2 jets per foot.****Acidized with 1000 gallons 15% HCl acid. After recovery of all lead, well flowed 75 barrels oil in 3 hours, 3/8" choke. TP 350 psi GP Pkr.**

| | | |
|---------------------------------------|---------------------------------------|---|
| Witnessed by Vincent Foster | Position Petroleum Engineer | Company Carper Drilling Company, Inc. |
|---------------------------------------|---------------------------------------|---|

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

ORIGINAL WELL DATA

| | | | | |
|------------------------|--------------|------------------------|--------------------|-----------------|
| D F Elev. | TD | PBD | Producing Interval | Completion Date |
| Tubing Diameter | Tubing Depth | Oil String Diameter | Oil String Depth | |
| Perforated Interval(s) | | | | |
| Open Hole Interval | | Producing Formation(s) | | |

RESULTS OF WORKOVER

| Test | Date of Test | Oil Production BPD | Gas Production MCFPD | Water Production BPD | GOR Cubic feet/Bbl | Gas Well Potential MCFPD |
|-----------------|--------------|--------------------|----------------------|----------------------|--------------------|--------------------------|
| Before Workover | | | | | | |
| After Workover | | | | | | |

OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

| | |
|---------------------------------------|---|
| Approved by <i>M L Armstrong</i> | Name <i>J. H. H. H. H.</i> |
| Title OIL AND GAS INSPECTOR | Position Vice President |
| Date NOV 15 1960 | Company Carper Drilling Company, Inc. |

