## NEW . XICO OIL CONSERVATION COMM. SEOF E | V E Form G-101 Santa Fe, New Mexico Revised (12/1/55)

JUL 1 8 1960

NOTICE OF INTENTION TO DRILL

Mada	de Division on the one	U. L. L.
Notice must be given to	the District Office of the Oil Conservation Commission and	approval relationed thefats Brillian or recompletion
begins. If changes in the pro-	mosed plan are considered advisable a copy of this notice the	artis distributed memora artiful of recombietion
Submit this matics in OTITAL	posed plan are considered advisable, a copy of this notice sho	wing such changes will be returned to the sender.
Submit this notice in QUIN	TUPLICATE. One copy will be returned following approval.	See additional instructions in Rules and Regula-
tions of the Commission.	If State Land submit & Coming Attach Form C 120 in	tering and the files of the files of the files
	If State Land submit 6 Copies Attach Form C- 1.28 in	copres of form C=101

L CONSERVATION	MIDLAND, TEXAS			opies Attach Form C- 128 in triplicate to first 3 copies of form C-1.  JULY 15, 1960			
NTA FE, NEW MEX				(Date)	0-015-026		
ntlemen:							
You are hereby not	fied that it is our	**********************************	D HAT"L BANK E	be known as	and, tras		
			, Well No				
ated 1750.62 feet from the		West		line and 955	.94 feet from the		
SOUTH		line of Section	<b>б</b> т 18	8 R 281	NMPM		
IVE LOCATION FR	OM SECTION L	If State Land the Oil a	nd Gas Lease is No	EDDY OG-103	Coun		
	В А	If patented land the or	wner is		•••••		
E F	G Н	We propose to drill well with drilling equipment as follows:					
	- n	The status of plugging bond is BLANKET BOND  MARYLAND CASUALTY COMPANY					
L K	J	Drilling Contractor MARCIM DRILLING COMPANY MIDLAND, TEXAS					
M X	O P	We intend to complete this well in the ABO REEF					
We propose to use the	ne following strings		cimate depth of	500	fcc		
Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement		
0 3/4	8 5/8	24	NEW	806	400		
7 7/8	5 1/2	14 & 15.5	MEN.	6500	250		
r		1	1 1				

Name CHAMBERS & KENNEDY
Address 607 MIDLAND NAT\*L RANK

M. M. \* P.E. & L.S. NO. 878

ARTESIA DISTRICT, COPICS				
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