## Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

Notice must be given to the Oil Conservation Commission or its proper agent and approval obtained before drilling begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|                             | Art               | esia, New Mex                          | ico                   |                                       | December 11            | <b>,</b> 1951    |  |
|-----------------------------|-------------------|--|-----------------------|---------------------------------------|------------------------|------------------|--|
|                             |                   |  | Plac                  | ce                                    |                        | Date             |  |
| IL CONSE<br>anta Fe, Ne     | RVATION CO        | MMISSION,                              |                       |                                       |                        |                  |  |
| entlemen:                   | , w into into i   |  |                       |                                       |                        |                  |  |
|                             | bb                |  | intention to con      | omence the dril                       | ling of a well to be l | cnown as         |  |
|                             | oil Compan        |  | State                 |                                       | Well No. 1             |                  |  |
| D. & n.                     |                   | y or Operator                          |                       | V                                     | Well No                | III. DE LOST     |  |
| f Sec. 6                    |                   |  | N M. P. M.            | Artesia                               | Field,Eddy             | Count            |  |
|                             |                   |  |                       |                                       | e S line an            |                  |  |
|                             | N                 | May (THY)                              | ethe F                | line of                               | Section 6              |                  |  |
|                             |                   |  |                       |                                       | gal subdivision lines. |                  |  |
|                             |                   |  | d the oil and was b   | assa is No                            | Assignment             | No.              |  |
|                             |                   |  |                       |                                       |                        |                  |  |
|                             |                   |  |                       |                                       |                        |                  |  |
|                             |                   |  |                       |                                       |                        |                  |  |
|                             |                   |  |                       |                                       |                        |                  |  |
|                             |                   |  |                       |                                       |                        |                  |  |
|                             | •                 |  |                       |                                       |                        |                  |  |
| AREA 640 ACRES Address      |                   |  |                       |                                       |                        |                  |  |
| LOCATE WE                   | LL COBBECTL       | we propose                             | to drill well with    | drilling equipme                      | ent as follows:S       | budger           |  |
| Bize of<br>Hole             | Size of<br>Casing | Weight Per Foot                        | New or<br>Second Hand | Depth                                 | Landed or<br>Cemented  | Sacks<br>Cement  |  |
|                             |                   |  |                       |                                       |                        |                  |  |
| 10"                         | 8-5/8"            |  | Second Hand           | 400                                   | cmtd                   | 25               |  |
| 811                         | 7"                |  | Second Hand           | 1700                                  | emtd                   | 50               |  |
| If changes is               | n the shove nis   | n become advisabl                      | e we will notify yo   | u before cemen                        | ting or landing casing | . We estimate th |  |
| the first are               | nductive oil or   | gas sand should o                      | occur at a depth      | of about 168                          | 30feet.                |                  |  |
|                             | information:      | Per period provides                    |                       |                                       |                        |                  |  |
| Additional i                | miormation.       |  |                       |                                       |                        |                  |  |
|                             |                   |  |                       |                                       |                        |                  |  |
| A                           |                   | ······································ | 19 Sinc               | erely yours,                          |                        |                  |  |
|                             | as follows:       |  |                       |                                       | H. Oil Compan          | У                |  |
| evcehr                      | AUMUND.           |  | <del></del>           |                                       | Company or Operator    |                  |  |
|                             |                   |  | Ву                    | Erme                                  | D. Williams            |                  |  |
|                             |                   |  | Posi                  | tion As                               | gent                   |                  |  |
| OH CONSERVATION COMMISSION, |                   |  |                       | Send communications regarding well to |                        |                  |  |
| Julian Land                 |                   |  |                       | Name Owen Haynes                      |                        |                  |  |
| By O'I                      | I'm renewa        |  |                       |                                       | -                      | 34 - 4 -         |  |
| Title                       |                   | Try Market                             | Add                   | ress Box 98                           | l, Artesia, New        | Mex1co           |  |