

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form O-101
Revised (12/1/55)

NOV 4 1959

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form O-128 in triplicate to first 3 copies of form O-101

Hebbs, New Mexico

(Place)

October 28, 1959

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

Pan American Petroleum Corporation

(Company, or Operator)

State "BB"

(Lease)

Well No. 2

in F

(Unit)

The well is

located 1990.30 feet from the North line and 2082.96 feet from the

East WEST

line of Section 6, T. 18-S, R. 28-E, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Empire Abo

Pool,

Eddy

County

If State Land the Oil and Gas Lease is No. B-11594

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: Rotary tools to total depth

The status of plugging bond is Blanket bond on file with commission

Drilling Contractor Lee Drilling Company

1007 Philhower Building

Tulsa, Oklahoma

Abo

We intend to complete this well in the

formation at an approximate depth of 6300 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|-------|--------------|
| 11" | 8-5/8" | 24# | New | 1500 | Circulated |
| 7-7/8" | 5-1/2" | 14# - 15.5# | New | 6300 | 850 |
| | | | | | |
| | | | | | |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

NOV 4 1959

Approved Except as follows: , 19

Sincerely yours,

Pan American Petroleum Corporation

(Company or Operator)

By

Original Signed by

J. W. BROWN

Position

Area Superintendent

Send Communications regarding well to

Name

J. W. Brown

Address

Box 68 - Hebbs, N.M.

OIL CONSERVATION COMMISSION

By

M. L. Armstrong

RECEIVED

FORM C-128
Revised 5/1/57

NOV 4 1959

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

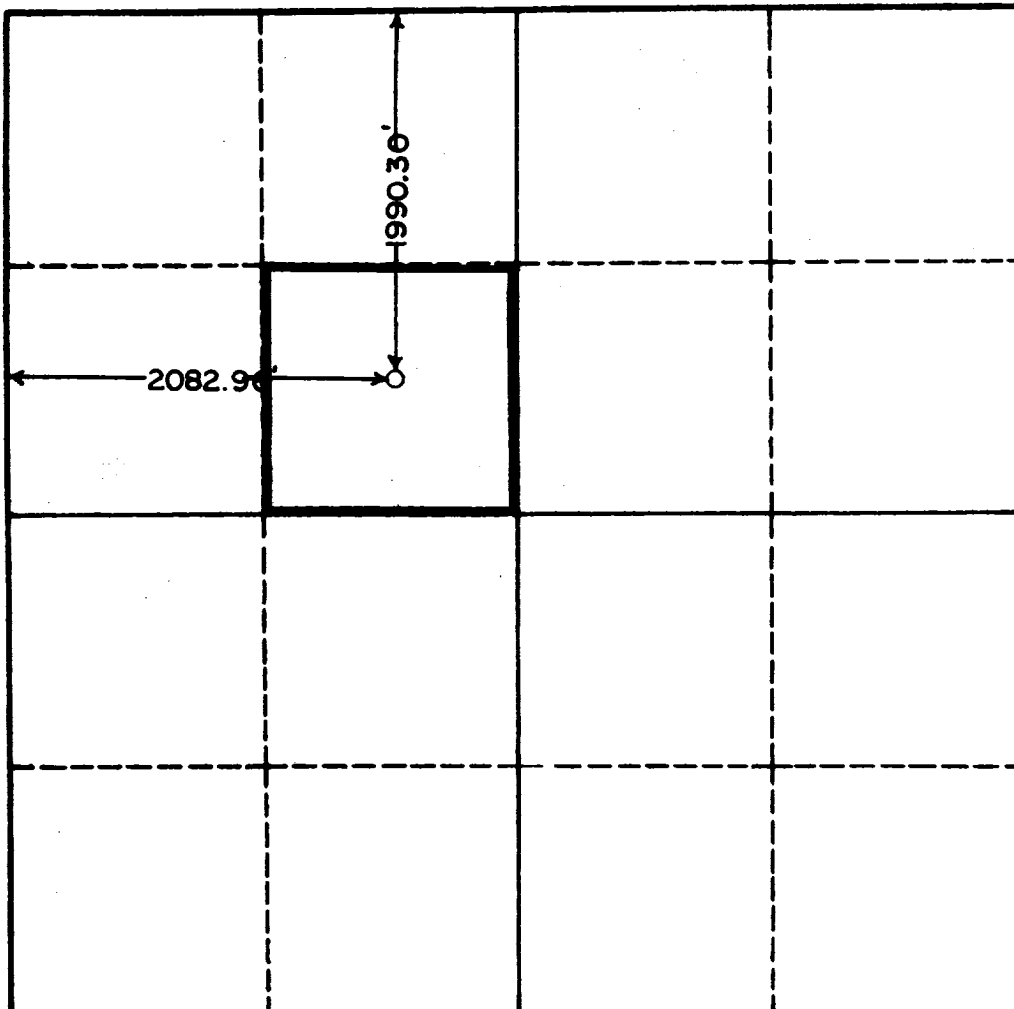
SECTION A

| | | | | |
|--|-----------------------------------|-----------------------------|-------------------------------------|---------------------------------------|
| Operator Pan American Pet. Corp. | | Lease State "BB" | | Well No. 2 |
| Unit Letter F | Section 6 | Township 18 South | Range 28 East | County Eddy |
| Actual Footage Location of Well: 1990.30 feet from the North line and 2082.96 feet from the West line | | | | |
| Ground Level Elev. Not Yet Available | Producing Formation Alb | | Pool Empire Alb Undesign. | Dedicated Acreage: 40 Acres |

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

| Owner | Land Description |
|-------|------------------|
| | |
| | |

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

| |
|--|
| Name W. W. BROWN |
| Position Area Superintendent |
| Company Pan American Petr. Corp. |
| Date 10-27-59 |

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

| |
|--|
| Date Surveyed 10-27-59 |
| Registered Professional Engineer and/or Land Surveyor, JOHN W. WEST |
| Certificate No. N. M. - P. E. & L. S. NO. 676 |

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

NOV 4 1959
JOHN W. WEST ENGINEERING COMPANY
412 NORTH DAL PASO
HOBBS, NEW MEXICO

October 28, 1959

Pan American Pet. Corp.
Hobbs, New Mexico.

Gentlemen:

On October 27, 1959, a survey was made to locate your State "BB" No. 2 well at a point 2082.96 feet from the West line and 1990.30 feet from the North line of Section 6, Twp. 18 S, Rng. 28 E, N.M.P.M., Eddy County, New Mexico. The location site also described as being 660 feet from the North and West lines of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6.

A flag was set at the USGLO Section corner marker for the Northwest corner of Section 6 and the transit was set at the USGLO Quarter Corner marker for the West Quarter corner of Section 6. Thence chaining N 00° 03' E from the transit on the West line of Section 6 a distance of 660.73 feet; thence chaining N 89° 50' E a distance of 2082.96 feet to the location site of the State "BB" No. 2. As a check on our survey we chained N 00° 03' W a distance of 1990.30 feet and S 88° 55' W a distance of 2083.5 feet checking in within 0.3 feet of the distance as shown on the USGLO Township plats.

I hereby certify that the foregoing survey was made in the field under my supervision and that the same is true and correct to the best of my knowledge and belief.

Respectfully submitted,

John W. West
John W. West

| OIL CONSERVATION COMMISSION | | |
|-----------------------------|---|---|
| ARIZONA DISTRICT OFFICE | | |
| DATE | | |
| BY | | |
| STATE | 1 | |
| UNITED STATES | 1 | |
| STATE LAWS | 1 | |
| U. S. G. S. | 2 | |
| TRANSPORTER | | |
| FILE | | |
| BUREAU OF MINES | 1 | ✓ |
| | | |
| | | |