

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

CISF  
80

OIL CONSERVATION DIVISION

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-02620

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
Empire Abo Unit "J"

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
ARCO Permian

8. Well No.  
22

3. Address of Operator  
P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat  
Empire Abo

4. Well Location  
Unit Letter F: 1990 Feet From The N Line and 2082.96 Feet From The W Line

Section 6 Township 18S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3658' RDB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operation. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6206' PBD: 6010' (CIBP) PERFS: 5620-5738'

MIRUPU. NDWH. NUBOP. POH w/tbg. RIH w/4-3/4" bit & scraper to 6110'.  
POH w/bit & scraper. RUWL unit. GIH & perf w/2 JSPP 5789-6050'. POH.  
GIH w/treating pkr & tbg. Spot 280 gals 15% HCL NEFE from 5770-6050'.  
Pull up set pkr @ 5755'. Acidize perfs w/3000 gals 15% HCL NEFE. Displace w/  
30 bbls 2% KCL fresh wtr. POH w/pkr & tbg.  
RUWL. RIH & knock CIBP @ 6010' to bottom (est. 6171' old PBTD). POH.  
RIH w/bull plugged MA, perf sub, SN & 2-3/8" tbg. Land SN @ +/- 6110'.  
NDBOP. NUWH. Swab for test. RDPU. RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 01/08/02

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY [Signature] TITLE [Signature] DATE JAN 14 2002

CONDITIONS OF APPROVAL, IF ANY: