

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-02620

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
Empire Abo Unit "J"

8. Well No.
22

9. Pool name or Wildcat
Empire Abo

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
BP America Production Company

3. Address of Operator
P.O. Box 1089 Eunice, NM 88231

4. Well Location
Unit Letter F : 1990 Feet From The N Line and 2082.96 Feet From The W Line

Section 6 Township 18S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3658' RDB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: Workover ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6206' PBD: 6171' PERFS: 5620-6110' (old), 5789-6050' (new)

02.20.02: MIRUPU. Bleed well down. Pmp 20 bbls produced water dn csg. NDWH. NUBOP.
POH w/tbg. RIH & tag @ 6001'. POH

02.21/28.02: Clean out to 6148'.

03.01.02: RU testers & test 2-3/8" tbg in hole to 6110'. POH.

03.04.02: Perf 5789, 5825-31', 5852-56', 5866-69', 5876', 5883-87', 5898' (did not fire),
5920-25'. Perf guns hung up in csg.

03.05.02: PU & TIH w/fishing assy & tbg. Tag fish @ 5947'. Chase to btm & catch. POH
LD fish & fishing assy. Finish perf as follows: 5940-58', 5966-74', 5978',
5985-90', 5998-6050'. 2 JSPP, total 106', 212 holes. RD.

03.06.02: RIH w/RBP & pkr to 6118'. Spot 500 gals 15% HCL acid. PU 2 jts. Set RBP @

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 04.02.02

TYPE OR PRINT NAME Kellie D. Murrish

TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APR 05 2002

APPROVED BY [Signature] TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

Empire Abo Unit J-22
30-015-02620
Workover Procedures

03.06.02: 6056'. Pull 12 jts & set pkr @ 5684'. Pmp 6000 gals 15% HCL acid. Rls pkr, rls RBP, TOH LD tools.

03.07.02: Pmp 20 bbls produced wtr to kill well. TIH w/2-3/8" tbg. NDBOP. NUWH. Tbg set @ 6107'. SN set @ 6103'. Return well to production. In 24 hrs. pmp 1 BO, 0 BW, 435 MCF.