

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |   |
|------------------------|---|
| NO. OF COPIES RECEIVED | 3 |
| DISTRIBUTION           |   |
| SANTA FE               | 1 |
| FILE                   | 1 |
| U.S.O.S.               |   |
| LAND OFFICE            |   |
| OPERATOR               | 1 |

OCT 20 1980

O. C. D.  
ARTESIA, OFFICE

|  |
|--|
| 5a. Indicate Type of Lease   |
| State <input checked="" type="checkbox"/> For <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |
| B-11539  |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|   |   |
|---|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | 7. Unit Agreement Name                    |
| 2. Name of Operator<br>Paul E. Plummer Jr. ✓  | 8. Farm or Lease Name<br>Humble State     |
| 3. Address of Operator<br>P. O. Box 4, Loco Hills, N.M. 88255   | 9. Well No.<br>1                          |
| 4. Location of Well<br>UNIT LETTER <u>H</u> , 1980 FEET FROM THE <u>N</u> LINE AND <u>330</u> FEET FROM<br>THE <u>E</u> LINE, SECTION <u>9</u> TOWNSHIP <u>18S</u> RANGE <u>28E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Artesia |
| 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County<br>Eddy                        |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|   |   |   |   |
|---|---|---|---|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TOC @ 2100

10-11-80 Set Halliburton 5½" SV E-Z Drill packer at 2372, squeezed 250 Sx Class "C" Cement, 2% Calcium Chloride. Ran Bond Log, Gamma-Ray Neutron and perforated 11 holes from 2351, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61. Ran packer and shut in well until preparation for pumping unit can be made.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ray Westall TITLE Partner DATE 10-17-80

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE OCT 21 1980

CONDITIONS OF APPROVAL, IF ANY: