

## A 5x5 grid with axes labeled N, S, E, and W. The grid is composed of 25 squares. The vertical axis is labeled 'N' at the top and 'S' at the bottom. The horizontal axis is labeled 'W' on the left and 'E' on the right. The grid is used for plotting data points.

|                     |         |                    |         |
|---------------------|---------|--------------------|---------|
| Company             |         | MARTIN MARCO III   |         |
| Farm Name           | SE. 1/4 | Well No.           | 1       |
| Land Classification | SE. 1/4 |                    |         |
| Sec.                | 1       | Twp.               | 18      |
|                     |         | Range              | 20      |
|                     |         | County             | DADE    |
| Feet from Line:     | N.      | 790                | S. 790  |
|                     |         | E.                 | 790     |
|                     |         | W.                 | 790     |
| Elevation           |         | Method             |         |
| Contractor          |         | Scout              |         |
| Spudded             | 1/10/00 | Completed          | 1/10/00 |
|                     |         | Initial Production |         |
| Bond Status         |         |                    |         |

| Amount                      |      |        |               |
|-----------------------------|------|--------|---------------|
| Casing and Cementing Record |      |        |               |
| Size                        | Feet | Inches | Sax<br>Cement |
|                             |      |        |               |
|                             |      |        |               |
|                             |      |        |               |
|                             |      |        |               |

## ACID RECORD

Gals.

Top Pay *6.5* TD

TA

TS

BS

TRS

TBL

TWL

### Tubing Record

3

## SHOOTING RECORD

No. of Quarts *170* Shot at *1672-99* Feet

| No. of Quarts | Shot at | Feet |
|---------------|---------|------|
|---------------|---------|------|

S/O                      S/O                      S/O

| S/0 | S/0 | S/0 |
|-----|-----|-----|
|-----|-----|-----|

| DATE         |                                                            | DATE |  |
|--------------|------------------------------------------------------------|------|--|
| OCT 25 1939  | W.C. [unclear]                                             |      |  |
| 11-1         | \$ 2.15 PS<br>S/O 1765-75 A+L                              |      |  |
| NOV 8 - 1939 | [unclear]<br>[unclear] 1 p.m.                              |      |  |
| 11-15        | TD 2659 S<br>S/G 2673-77<br>S/O 2677-99<br>from 100 138 PD |      |  |
| NOV 22 '39   | TD 2662 S<br>[unclear] 100 138 PD                          |      |  |
| DEC 1        | TD 2659 L<br>[unclear] 100 138 PD<br>[unclear] 100 138 PD  |      |  |

## LOG

[illegible]