## N.M. Oil Cons. [ ision

C15 P

| Form 3160-5<br>August 1999)  | UNITED STATE DEPARTMENT OF THE BUREAU OF LAND MANA  |  |   | FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000  |
|--|---|--|---|--|
|  |   |  |   |  |
| _ SUND   | RY NOTICES AND REPO   | RTS ON WELLS   |   | LC-051102A   |
| Do not use to<br>abandoned w   | his form for proposals to<br>ell. Use Form 3160-3 (API  | drill or to re-enter  D) for such proposa  | an<br>Is.   | 6. If Indian, Allottee or Tribe Name   |
|  | RIPLICATE - Other instr   | uctions on revers  | a side  | 7. If Unit or CA/Agreement, Name and/or No.  |
| Type of Well   | Other   |  | ,   | 8. Well Name and No.   |
| 2. Name of Operator  |   |  | 718 78 E  | Ballard A #2  9. API Well No. V  |
| Yates Petroleum  | Corporation   | · · · · · · · · · · · · · · · · · · ·  | Ob Zois-  | 9. API Well No. V  |
| 3a. Address  |   | 3b. Phone No. finclus  |   | 30-015-03238   |
|  | Artesia, NM 88210   |  | 471   | 10. Field and Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Sec  | ., T., R., M., or Survey Description  | 1)   |   | Loco Hills-Queen-GB-SA   |
| 2310' FSL & 2310'  | FEL of Section 1-T  | 18S-R29E (Unit   | J, NWSE)  | 11. County or Parish, State  |
|  |   |  |   | 7.1. 0 37/   |
|  |   |  |   | Eddy Co., NM   |
| 12. CHECK A  | PPROPRIATE BOX(ES) T  | O INDICATE NATU  | JRE OF NOTICE, I  | REPORT, OR OTHER DATA  |
| TYPE OF SUBMISSION   |   | T  | YPE OF ACTION   |  |
|  | Acidize   | Deepen Deepen  | Production (Sta   | rt/Resume) 🔲 Water Shut-Off  |
| Notice of Intent   | ☐ Alter Casing  | Fracture Treat   | Reclamation   | ☐ Well Integrity   |
| Subsequent Report  | Casing Repair Change Plans  | New Construction Plug and Abandon  | Recomplete Temporarily A  | Other  |
| Final Abandonment Notice   | Convert to Injection  | Plug Back  | Water Disposal  |  |
| If the proposal is to deepen dir<br>Attach the Bond under which if<br>following completion of the in<br>testing has been completed. F<br>determined that the site is ready | ectionally or recomplete horizonta<br>the work will be performed or pro<br>volved operations. If the operatio<br>inal Abandonment Notices shall l | illy, give subsurface locational solution in the Bond No. on file in results in a multiple content of the filed only after all requires. | ions and measured and the with BLM/BIA. Requirements, including recompletion of the completion of the | any proposed work and approximate duration thereof rue vertical depths of all pertinent markers and zones irred subsequent reports shall be filed within 30 days in a new interval, a Form 3160-4 shall be filed once lamation, have been completed, and the operator has the Court Court Hospital Court Cou |
| 1. TOOH with 2-7   | /8" tubing.   | <b>≠</b>   |   | y  |
| 2. TIH with CIBP   | and set CIBP at 2   | 585'. TOOH. '  |   | ng & tag CIBP. Load hole   |
| with plugging mud  | . NOTE: Keep hol  | a loaded with  | PIUSSINS MUU.   | with tubing  |
| 3. Spot a 30 sac   | k Class C cement p  | tug IIOM 2007-   | 241) . 100f   | ED! 7:50'  |
| 4. Periorate /   | casing with 6 hole  | toiner and got   | rotoiner at   | 1000'. TOOH. TIH with  |
| 5. IIH WITH WITE   | ine set cement re   | tainer and sec   | d Sting int   | o retainer and establish   |
| tubing. If neces   | Sary, load hole wi  | oka Clasa C co   | ment Leave  | 35' of cement on top of  |
| retainer. TOOH w   |   | LKS Class C Cel  | ment. heave   | of cement on top of  |
|  |   | lina set cemen   | t rotainer an   | d set retainer at 350'.  |
|  |   |  |   | mud. Sting into retainer   |
| and establish cir  | culation Squeeze  | with 60 sacks  | Class C ceme  | nt from 450-350'. Leave  |
|  | top of retainer.  |  |   |  |
| 14. I hereby certify that the forego   | ng is true and correct  |  | TINUED ON NEX   | T PAGE:  |
| Name (Printed/Typed)   |   | Title  | Operations To   | echnician  |
| Rusty Klein  | 1/1   |  |   |  |
| Signature Musty  | There   | Date   | March 14, 20  |  |
|  | THIS SPACE  | FOR FEDERAL OR S   | STATE OFFICE US   | E  |

(ORIG. SGD.) ALEXIS C. SWOBODA

PETROLEUM ENGINEER Date

MAR 17 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED

MAR 16 2000

BLM Roswell, No YATES PETROLEUM CORPORATION Ballard A #2 Section 1-T18S-R29E Eddy County, New Mexico

## SUNDRY NOTICE CONTINUED:

- 7. Spot a 15 sack Class C cement plug at surface.8. Install regulation abandonment marker.

NOTIFY BLM-CARLSBAD (505-887-6544) AND OCD-ARTESIA (505-748-1283) 24 HOURS PRIOR TO COMMENCING PLUGGING OPERATIONS

Operations Technician

March 14, 2000

| B:' ORTG. INLG./COMPL. DATE: | CASING PROGRAM     |   |
|------------------------------|--------------------|---|
| DIMMENTS: 5-3-37             | STZC/WT./GH./CUMM. | DEPTII SET  |
| 5-12-39                      | 5 5/EN 24 #        | _4001   |
| 85/9" @ 40<br>W/50 sx        | 7" 208#            | 2635'   |
| toe:                         | BEFORE             |   |
| 7" @ 2635' w//co sx          | 70                 | 41c 41c   |
| }                            |                    | ps: Salt 410' Base Solt 1025' Brown Line 256 White lime 270 |

TE 2760'

|   | CASING PRO          |                 |
|---|---------------------|-----------------|
| ORIG. DRLG./COMPL. DATE:                | STZC/WT./GR./CUNN.  | DEPTH SET       |
| OF 12 - 37                              | 53/8" 24#           | 4001            |
|   | 7" 205#             | 2635            |
| 155x to surfee                          |                     |                 |
| Toc?                                    |                     |                 |
| CMT Retainer @                          |                     |                 |
| 350'W 35'                               |                     |                 |
| 8 9 6 400'                              |                     |                 |
| 1.50.00                                 |                     |                 |
| Perf 71" cuo @ 4                        | 50                  |                 |
| Terr 1                                  |                     |                 |
|   |                     |                 |
|   |                     |                 |
|   |                     |                 |
| Cont nutaions                           | ō 1000 <sup>1</sup> |                 |
| Pur @ 1025                              |                     |                 |
| 592 w/75 5X                             |                     | •               |
|   | `                   |                 |
| 305x 2585'- 2415                        | <b>)</b>            |                 |
| CIBP @ 2585'                            |                     |                 |
|   |                     |                 |
| [/] [/]                                 | AFT                 | ER              |
| (*,  -   <sub>1</sub>                   | <u> </u>            |                 |
| 1.1 1.4                                 |                     |                 |
|   |                     |                 |
|   |                     |                 |
| 7" 0 2635'                              |                     |                 |
| 7" @ 2635' w/100 sx                     |                     |                 |
| ( ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |                 |
| }                                       |                     | Tops: Salt 410  |
| <b>*</b> -}                             |                     | fase Salt 1025  |
| }                                       |                     | Brown Line 256  |
| \ \ \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\  | ·                   | White lime 2701 |
| \                                       |                     |                 |
| (                                       |                     |                 |
| }                                       |                     | •               |