

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources
OIL CONSERVATION
1220 South St. Francis
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.
30-015-03264
5. Indicate Type of Lease
STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
B-6811-1
7. Lease Name or Unit Agreement Name:
WLHU 38-2
7. Well No.
2
8. Pool name or Wildcat
LOCO HILLS-Q-GB-SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other ☐
2. Name of Operator
Yates Petroleum Corporation
3. Address of Operator
105 S. 4th Street Artesia, NM 88210

4. Well Location

Unit Letter E : 2310 feet from the N line and 330 feet from the E line

Section 2 Township 18S Range 29E NMPM Eddy County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|--|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPLETION <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | | OTHER: <input type="checkbox"/> | |

Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. YATES PETROLEUM proposes to plug & abandon as follows:
Notify NMOC 24 hours prior to starting work - 505-748-1283

1. TOH w/ tubing.
2. TIH w/ WL, set CIBP @ 2505'-TOH. TIH w/ tubing, tag CIBP, load hole w/ plugging mud. Spot 30 sack Class C cement plug from 2355'-2505'.
3. Perforate 7" casing w/ 6 holes @ 1150'; & 6 shots @ 580'.
4. TIH w/ WL, set cement retainer @ 1100', TOH. TIH w/ tubing, sting into retainer & establish injection rate. Squeeze w/ 75 sx Class C cement, leave 35' on top of retainer, TOH w/ tubing.
5. TIH w/ WL, set cement retainer @ 480', TOH. TIH w/ tubing, sting into retainer & establish circulation. Squeeze w/ 75 sx Class C cement from 480'-580', leave 35' cement on retainer, TOH.
6. Spot ~~15~~ ¹⁰³ Class C cement plug @ ~~surface~~. *inside? Outside of 7" & 8" casing. 0'-60'*
7. Install regulation marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donna Clack TITLE Regulatory Compliance Tech DATE 6-20-02

Type or print name Donna Clack

Telephone No. 505-748-1471

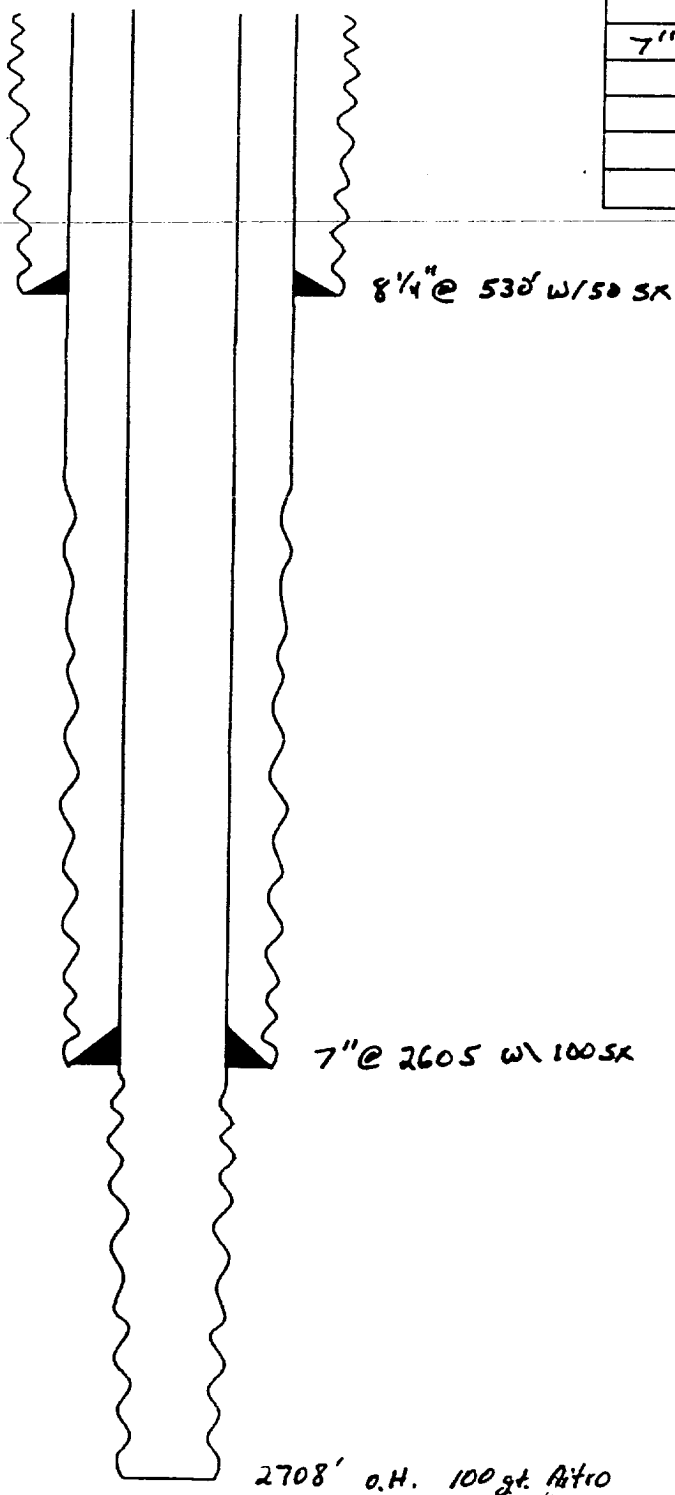
(This space for State use)

APPROVED BY [Signature] TITLE Wild Dog ID JUN 24 2002

Conditions of approval, if any:

WELLNAME: WLHU Tract - Well #2 FIELD: _____
 LOCATION: H, 2310 ENL 330' FEL Sec 2 T18S R29E Eddy
 GL: 3546 ZERO: _____ AGL: _____ KB: _____
 SPUD DATE: 2-3-40 COMPLETION DATE: 3-15-40
 COMMENTS: _____

| CASING PROGRAM | | | | DEPTH SET |
|-----------------|-------|-------|--|-----------|
| SIZE/WT/GR/CONN | | | | |
| 8 1/4" 24# | 530' | 50SX | | |
| | | | | |
| 7" 20# | 2605' | 100SX | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



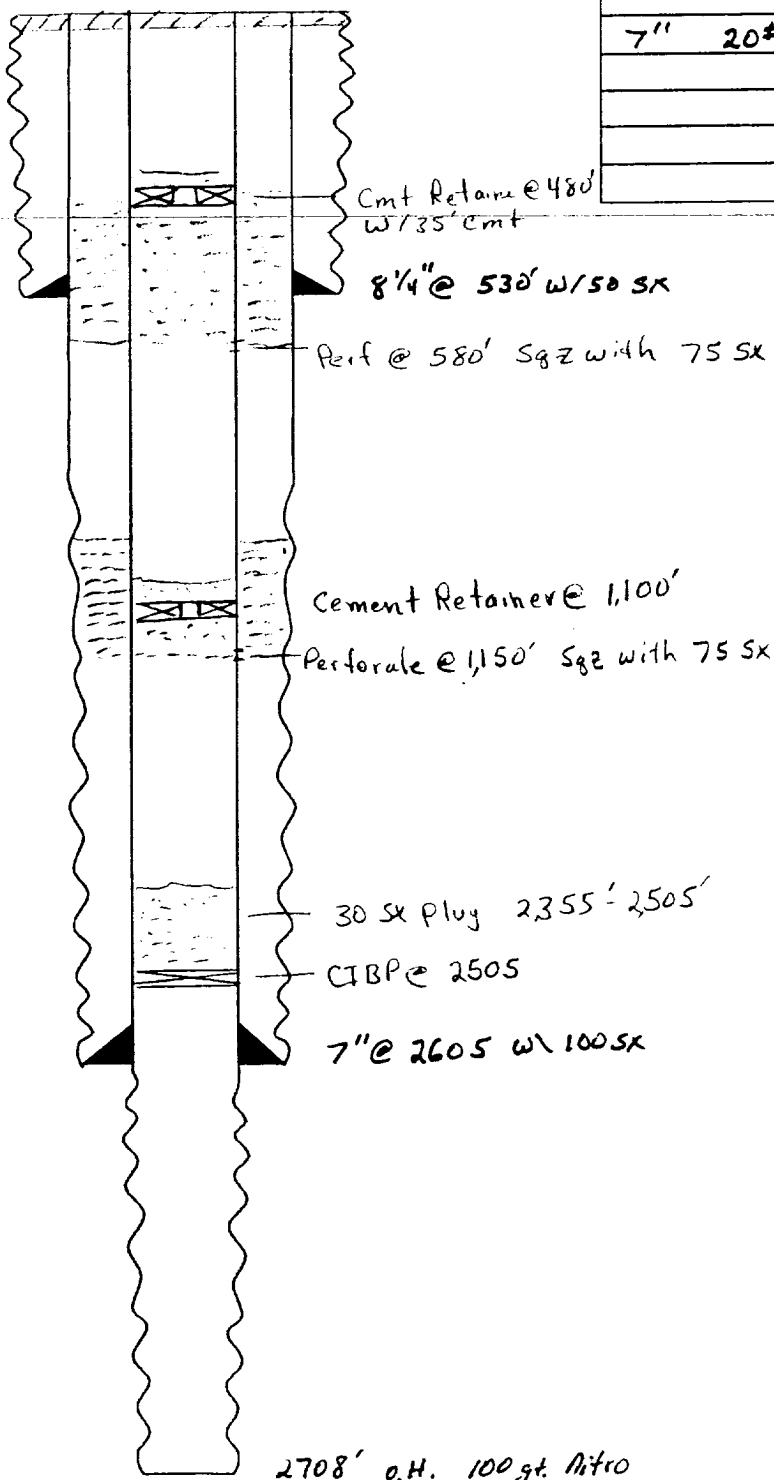
Before

- SKETCH NOT TO SCALE -

DATE: _____

WELLNAME: WLHU Tract well #2 FIELD: _____
 LOCATION: H, 2310 ENL 330' FEL Sec 2 T18S R29E Eddy
 GL: 3546 ZERO: _____ AGL: _____ KB: _____
 SPUD DATE: 2-3-40 COMPLETION DATE: 3-15-40
 COMMENTS: _____

| CASING PROGRAM | | | | DEPTH SET |
|-----------------|-----|-------|-------|-----------|
| SIZE/WT/GR/CONN | | | | |
| 8 1/4" | 24# | 530' | 50sx | |
| 7" | 20# | 2605' | 100sx | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



After

Top Salt 485
 Base Salt 1005

- SKETCH NOT TO SCALE -

DATE: 1-11-2000 MH