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# NEW MEXICO OIL CONSERVATION COMMISSION

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MAR 6 - 1979

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                               |                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b> <b>ARTESIA, OFFICE</b><br><small>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-OPEN OR RE-LOCATE A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.</small>                                                                                                                                                                                                                 |                                                                                                                                                                                                                               | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input type="checkbox"/><br>5. State Oil & Gas Lease No.<br><b>LC 060888</b> |
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-<br>2. Name of Operator<br><b>Anadarko Production Company</b><br>3. Address of Operator<br><b>P. O. Box 67, Loco Hills, New Mexico 88255</b><br>4. Location of Well<br>UNIT LETTER <b>E</b> <b>1980</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>5</b> TOWNSHIP <b>18S</b> RANGE <b>29E</b> NMPM. | 7. Unit Agreement Name<br><b>Ballard Grayburg San Andres Unit</b><br>8. Farm or Lease Name<br><b>Tract No. 13</b><br>9. Well No.<br><b>1</b><br>10. Field and Pool, or Wildcat<br><b>Loco Hills Queen Grayburg San Andres</b> |                                                                                                                                               |
| 15. Elevation (Show whether DT, RT, GR, etc.)<br><b>3570' GL</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               | 12. County<br><b>Eddy</b>                                                                                                                     |

|                                                                                                                                                                                   |                                                                                    |                                                                                                                                                                                                                         |                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data                                                                                                      |                                                                                    |                                                                                                                                                                                                                         |                                                                                           |
| NOTICE OF INTENTION TO:                                                                                                                                                           |                                                                                    | SUBSEQUENT REPORT OF:                                                                                                                                                                                                   |                                                                                           |
| <input type="checkbox"/> PERFORM REMEDIAL WORK<br><input type="checkbox"/> TEMPORARILY ABANDON<br><input type="checkbox"/> PULL OR ALTER CASING<br><input type="checkbox"/> OTHER | <input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> CHANGE PLANS | <input type="checkbox"/> REMEDIAL WORK<br><input type="checkbox"/> COMMENCE DRILLING OPNS.<br><input type="checkbox"/> CASING TEST AND CEMENT JOBS<br><input checked="" type="checkbox"/> OTHER <b>Braidenhead Hook</b> | <input type="checkbox"/> ALTERING CASING<br><input type="checkbox"/> PLUG AND ABANDONMENT |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Conventional B. H. - 2" piped to surface and swedged to 1/2" with 1/2" valve exposed.

Witnessed by M. W. - N. M. O. C. D. - 1-23-79.

|                                                                                                              |                                    |                         |  |
|--------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------|--|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                                    |                         |  |
| SIGNED <u><i>Jerry E. Huchles</i></u>                                                                        | TITLE <u>Area Supervisor</u>       | DATE <u>2-16-79</u>     |  |
| APPROVED BY <u><i>Mike Wilkins</i></u>                                                                       | TITLE <u>OIL AND GAS INSPECTOR</u> | DATE <u>MAR 26 1979</u> |  |
| CONDITIONS OF APPROVAL, IF ANY:                                                                              |                                    |                         |  |