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NEW MEXICO OIL CONSERVATION COMMISSION

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MAR 6 1979

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                              |
|--------------------------------|------------------------------|
| 5a. Indicate Type of Lease     |                              |
| State <input type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                              |
| LC 050906                      |                              |

O. G. C.

SUNDRY NOTICES AND REPORTS ON WELLS ARTESIA, OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                     |  |                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER - X - Injection                    |  | 7. Unit Agreement Name<br>Ballard Grayburg<br>San Andres Unit             |
| 2. Name of Operator<br>Anadarko Production Company                                                                                                  |  | 8. Farm or Lease Name<br>Tract No. 5                                      |
| 3. Address of Operator<br>P. O. Box 67, Loco Hills, New Mexico 88255                                                                                |  | 9. Well No.<br>3                                                          |
| 4. Location of Well<br>UNIT LETTER 0 330 South 2310<br>FEET FROM THE LINE AND FEET FROM<br>THE East LINE, SECTION 8 TOWNSHIP 18S RANGE 29E N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Loco Hills Queen<br>Grayburg San Andres |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3546' GL                                                                                           |  | 12. County<br>Eddy                                                        |

|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data                                                                                                      |                                                                                                                                                                                                                                                                                                          |
| NOTICE OF INTENTION TO:                                                                                                                                                           | SUBSEQUENT REPORT OF:                                                                                                                                                                                                                                                                                    |
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOBS <input type="checkbox"/><br>OTHER Braidenhead Hookup <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Casing set on clamps with 1" grouted in and piped to surface without a valve.

Witnessed by M. W. - N. M. O. C. D. - 1-23-79.

|                                                                                                              |                                                            |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                                                            |
| SIGNED <u>James E. Auchter</u>                                                                               | TITLE <u>Area Supervisor</u> DATE <u>2-13-79</u>           |
| SIGNED <u>Mike Wilkins</u>                                                                                   | TITLE <u>OIL AND GAS INSPECTOR</u> DATE <u>MAR 23 1979</u> |
| CONDITIONS OF APPROVAL, IF ANY:                                                                              |                                                            |