| D. OF COPIES RECEIVED                          |  |                          |                    | Form C+103                        |   |
|--|--|--------------------------|--------------------|-----------------------------------|---|
| DITRIBUTION                                    |  |                          |                    | Supersedes Old<br>C-102 and C-103 |   |
| A FE   | NEW MEXICO OIL CONS                        | Effective 1-1-65         |                    |                                   |   |
| I_E  | TVE WILLIAM STEELS                         |                          |                    |                                   |   |
|  |  |                          |                    | 5a. Indicate Type of I            | Lease                                   |
| U.S.G.S.                                       |  | ***                      | 0.1 1000           | State XX                          | Fee. 🗌                                  |
| LAND OFFICE                                    |  | JUL                      | 21 1983            | 5, State Oil & Gas Le             | ease No.                                |
| OPERATOR V                                     |  |                          |                    | B-60                              | 058-19                                  |
|  |  | <del></del>              | <del>C. D.</del> — | mmm                               | mm                                      |
| SUNDR  | Y NOTICES AND REPORTS ON                   | WELLS                    | IA. OFFICE         |                                   | 111111111111111111111111111111111111111 |
| (DO NOT USE THIS FORM FOR PRO<br>USE "APPLICAT | ION FOR PERMIT -" (FORM C-101) FOR SUC     | H PROPOSALS.)            |                    | 7. Unit Agreement No              | 777777777                               |
| 1.   |  | and &                    |                    | 7. Unit Agreement No              | ime                                     |
| ATL GAS WELL                                   | OTHER- WI                                  | W- TA PAR                |                    | West Loco                         | Hills Gr                                |
| 2. N ne of Operator                            |  | •                        |                    | 8. Farm of Lease Nar              | ™Sd Ut.                                 |
| Normont  | Oil Company                                |                          |                    | Tract 32                          | Α                                       |
| 3. Address of Operator                         | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |                          |                    | 9. Well No.                       |   |
| n o n  | 1205 Artesia                               | New Mexico               | 88210              | 6                                 |   |
| P. O. Box 1305 Artesia, New Mexico 88210       |  |                          |                    | 10. Field and Pool, or Wildcat    |   |
| T 02101 FCI 2310! FCT FROM                     |  |                          |                    | Loco Hills (Q.G. SA)              |   |
| UNIT LETTER,                                   | 7310 FEET FROM THE PSI                     | LINE ANDZLU              | FEET FROM          | THITTINI THE                      | THIIIII                                 |
|  |  |                          |                    |                                   | VIIIIIII                                |
| THE FEL LINE, SECTION                          | ON11TOWNSHIP18                             | RANGE 29                 | NMPM.              |                                   |   |
| mmmmmm   | 15. Elevation (Show whether                | DE RT GR etc.)           |                    | 12. County                        | 444444                                  |
|  | 15. Elevation (5.1000 whether)             |                          |                    | Eddy                              |   |
|  |  |                          |                    |                                   | 777777777                               |
| Check  | Appropriate Box To Indicate N              | lature of Notice, F      | leport or Oth      | er Data                           |   |
| ·  | NTENTION TO:                               |                          |                    | REPORT OF:                        |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |  |                          |                    |                                   | ;                                       |
| PERFORM REMEDIAL WORK                          | PLUG AND ABANDON                           | REMEDIAL WORK            |                    | ALTERING                          | CASING                                  |
|  |  | COMMENCE DRILLING OF     | NS.                | PLUG AND A                        | ABANDONMENT                             |
| TEMPORARILY ABANDON                            | CHANGE PLANS                               | CASING TEST AND CEME     | 7                  | •                                 | XX                                      |
| PULL OR ALTER CASING                           | Change France                              | OTHER                    |                    |                                   |   |
|  |  |                          |                    |                                   |   |
| OTHER  |  |                          |                    |                                   |   |
| 17. Describe Proposed or Completed Op          | perations (Clearly state all pertinent det | ails, and give pertinent | dates, including   | estimated date of start           | ing any proposed                        |
| work) SEE RULE 1 103.                          | :  |                          |                    |                                   |   |
| //27/22  | l cook look oiro :                         | natorial and             | 100 eke            | cmt at 2645                       | ₹                                       |
| 4/2//83Spotted                                 | d l sack lost circ. r                      | nateriar and             | 100 585            | CMC at 2045                       |   |
| 4/28/83Tagged WOC.                             | plug at \$2208'. Per                       | cf. base of s            | salt at l          | 000'. Spot                        | ted 75 sks                              |
| 4/29/38Tagged<br>@ 400'                        | plug at 715'. Perf. WOC.                   | . top of salt            | at 400'            | . Spotted 5                       | 0 sks cmt                               |
|  | g. Pumped 50 sks cer<br>plug at 269'. Set  |                          |                    |                                   | face. WOC.                              |
| Locatio  | on ready for inspect:                      | ion.                     |                    |                                   | $\mathcal{A}_{i}$                       |
|  |  |                          |                    |                                   | < ° ,                                   |
|  |  |                          |                    | · * *                             | · > 9/3                                 |
|  |  |                          |                    | 600                               | 1294A                                   |
|  |  | of my baculadas and to   | lief               |                                   |   |
| 18. I hereby certify that the information      | n above is true and complete to the best   | or my knowledge and be   |                    |                                   |   |
| - Latini 1                                     | l l  |                          |                    | - /                               | 100/02                                  |
| Tweet of MILE                                  | andy 1 TITLE                               | Area Manager             |                    | DATE                              | 20/83                                   |
| SIGNED   | 700  |                          |                    |                                   |   |
| Lauri  | Bioil HILL                                 | Heologis                 | .f                 | DATE 10                           | 17/83                                   |