

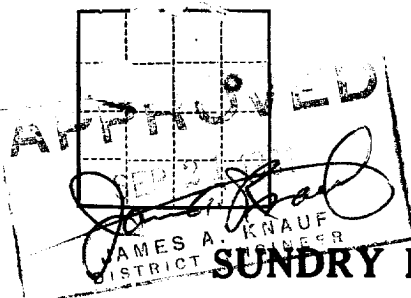
(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-155.4.

Approval expires 12-31-61

RECEIVED
Office of the State Engineer
Lease No. **251000**
Unit **H**
O.C.C.
ARTESIA, NEW MEXICO



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 12, 1961

1 Federal

Well No. _____ is located 2810 ft. from $\left\{ \begin{smallmatrix} N \\ 9 \end{smallmatrix} \right\}$ line and 990 ft. from $\left\{ \begin{smallmatrix} E \\ W \end{smallmatrix} \right\}$ line of sec. 31

NE $\frac{1}{4}$ of section 31

($\frac{1}{4}$ Sec. and Sec. No.)

19-1

(Twp.)

39-1

(Range)

.....

(Meridian)

Undesignated

(Field)

Midy

(County or Subdivision)

New Mexico

(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Set 14 lb. 8-5/8" casing at approximately 373 feet and circulate mud in front of 60 sacks of cement. Drill to an approximate total depth of 400 feet to test the green sand at 2000 feet. This well will be drilled with cable tools. 9 1/2 lb. 4 1/2" pipe will be run to total depth with mud circulated before 100 sacks of cement. Pipe will be perforated opposite pay zone and section fractured.

RECEIVED

SEP 21 1961

U. S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Burleson & Huff**

Address **Box 935**

Midland, Texas

By

Jack Huff
Jack Huff

Title

Partner

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

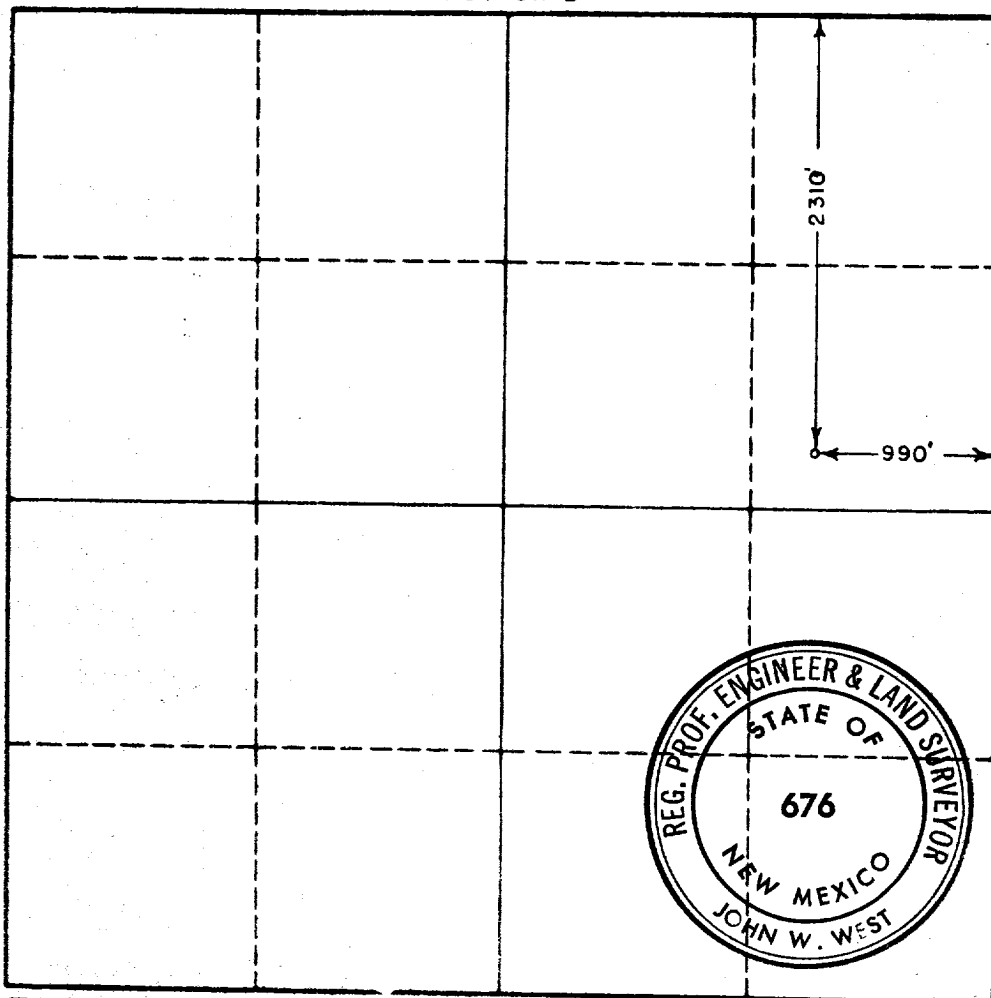
Operator Burleson & Huff			Lease Federal		Well No. 1
Unit Letter H	Section 21	Township 18 South	Range 29 East	County Eddy	
Actual Footage Location of Well: 2310 feet from the North line and 990 feet from the East line					
Ground Level Elev. Unknown	Producing Formation Queen	Pool Undesignated		Dedicated Acreage: 40 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner Burleson & Huff	Land Description SE 1/4 of NE 1/4 of Sec. 21, T-18-S, R-29-E
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**U. S. GEOLOGICAL SURVEY
 ARTESIA, NEW MEXICO**

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name John W. West
Position Partner
Company Burleson & Huff
Date 9-21-61

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 9-20-61
Registered Professional Engineer and/or Land Surveyor, JOHN W. WEST
Certificate No. John W. West
N. M. - P. E. & L. S. NO. 676

