| | | | | ~*, | |
|---|--|--------------------------------------|-----------------------|---|---|
| NO. OF COPIES RECEIVED | 3 | | | a de la companya de | |
| DISTRIBUTION | | | | Form C-103 | |
| SANTA FE | | NEW MENIO | 0.011.00110==111 | Supersedes Old C-102 and C-103 | |
| FILE | 1 | NEW MEXIC | O OIL CONSERVA | Effective 1-1-65 | |
| U.S.G.S. | +,+- | | | | |
| LAND OFFICE | | | | RED | 5a. Indicate Type of Lease |
| OPERATOR | 1 | | | CEINE | *xxx Federal Fxx |
| | • | | | A.D | 5. XXXXXXXXII & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 1. | | | | | Fed. NM-030752 |
| - - | AFFEICATI | ON FOR PERMIT - FORM C | -101) FOR SUCH PROPO | SALS.) | |
| OIL WELL GAS WELL 2. Name of Operator | | OTHER- | | ARTESIA, OFFICE | 7. Unit Agreement Name |
| | | | | | 8. Farm or Lease Name |
| John H. Trigg 3. Address of Operator | | | | | Fed. Sivley Jennings |
| | | | | | 9. Well No. Jedual |
| P. O. Box 520, Roswell, New Mexico 88201 | | | | | 3 |
| UNIT LETTER M . 660 FEET FROM THE SOUTH LINE AND 660 FEET F | | | | | 10. Field and Pool, or Wildcat |
| | | | | | Turkey Track Queen Grybrg. |
| THE West | INE, SECTION | TOWNSH | 18 South | ANGE 29 East NM | РМ. |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | | |
| 3430 DF | | | | | 12. County Eddy |
| NOTIC | Check A | ppropriate Box To I | ndicate Nature | of Notice, Report or (| Other Data |
| PERFORM REMEDIAL WORK | | PLUG AND A | BANDON REMEDI | AL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | | сомме | ICE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLA | NS CASING | TEST AND CEMENT JOB | TOO AND ABANDONMENT |
| Casing Leak Survey | | | | | |
| 17. Describe Proposed or Com | pleted Oper | rations (Clearly state all , | partinant despite . I | | ing estimated date of starting any proposed |
| work) SEE RULE 1103. | -, Opo. | attone (Cicarty state att p | eriment details, and | give pertinent dates, includi | ing estimated date of starting any proposed |
| | | ressure valve on urs prior to ins | | brought pipe to s | surface. |
| | | | | | |

Inspected March 27, 1979 by Mr. Mike Williams.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bill Lape . TITLE Contract Pumper for John H. DATE 4-13-79

Trigg Company

OIL AND GAS INSPECTOR

CONDITIONS OF APPROVAL, IF ANY: