

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions
reverse side)
COMMISSION

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS 83210

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
FROSTMAN OIL CORPORATION

RECEIVED

3. ADDRESS OF OPERATOR

P. O. DRAWER W, ARTESIA, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

Listed below

NOV 10 '87

O. C. D.
ARTESIA, OFFICE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

5. LEASE DESIGNATION AND SERIAL NO.

NM-56426
formerly NM-0924

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Listed below

9. WELL NO.

Listed below

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

Listed below

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) CHANGE OF OPERATOR

PCLL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANE

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This is to notify you that effective March 1, 1985, the operator of the wells listed below has changed from Clarence L. Forster to Frostman Oil Corporation:

✓ Alscott #1: 660' FEL & 1752.3' FSL, Section 31, Township 18 South, Range 29 East
" #2: 660' FEL & 1980' FNL, " " " " " " " "
Sivley Fed. #1: 990' FNL & 330' FEL, " " " " " " " "
" " #2: 1980' FNL & 1980' FEL, Section 30, " " " " " " " "

ACCEPTED FOR RECORD

NOV 1987

SJS

CLARENCE L. FORSTER

18. I hereby certify that the foregoing is true and correct

SIGNED

Karen R. Peppard

TITLE Production Clerk

DATE 10/29/87

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side