

**APPROVED**  
DEC 1 1962  
Ronnie E. Shook  
ACTING DISTRICT ENGINEER

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Las Cruces**  
Lease No. **050126**  
Unit **X**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL <del>REPORT</del> <b>Completion</b> .....	<b>X</b>
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 7, 1962

**Travis**  
Well No. **17** is located **660** ft. from **[S]** line and **3300** ft. from **[E]** line of sec. **6**  
**SE/4 SW/4 6** **18S** **29E** **RMPH**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Loce Hills** **Kddy** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is ..... ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Set bridge plug at 2990. ~~Shannon~~  
Perforated from 2513-2517, 2589-2992, 2651-2699  
Produce w/14,000# sand, ~~28,000~~ 29,610 gals lease crude,  
Put well on production.

**ILLECIBLE**

**RECEIVED**  
DEC 7 1962  
U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Harvey E. Yates**  
Address **305 Carper Bldg.**  
**Artesia, New Mexico**  
By \_\_\_\_\_  
Title **Bookkeeper**