





REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Roswell, New Mexico

January 8, 1962

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Franklin, Aston & Fair, Inc.

(Company or Operator)

Well No. 3

SE

NW

1/4

1/4

F

Sec. 4

T. 18 S.

(Lease)

R. 30 E.

NMPM.

Undesignated

Pool

Unit Letter

Eddy

County. Date Spudded

12-7-61

Date Drilling Completed

12-23-61

Please indicate location:

D	C	B	A
E	F	G	H
L	K	J	I
M	N	O	P

Elevation

3577

Total Depth

3620

PBTD

3614

Top Oil/Gas Pay

3560

Name of Prod. Form.

San Andres

PRODUCING INTERVAL -

Perforations 3560' - 3566', 3572' - 3580'

Open Hole

Depth

3614'

Depth

3540'

OIL WELL TEST -

Natural Prod. Test:

bbls. oil,

bbls water in

hrs,

min. Size

Test After Acid or Fracture Treatment (after recovery of volume of oil equal to volume of

load oil used):

30

bbls. oil,

45

bbls water in

24

hrs,

min. Size

GAS WELL TEST -

Natural Prod. Test:

MCF/Day; Hours flowed

Choke Size

Method of Testing (pitot, back pressure, etc.):

Test After Acid or Fracture Treatment:

MCF/Day; Hours flowed

Choke Size

Method of Testing:

Acid or Fracture Treatment (Give amounts of materials used, such as acid, water, oil, and sand):  
Acidized w/250 gal. MEA acid and 5000 gal. NE acid

Casing

Tubing

Date first new

January 5, 1962

Press.

Press.

oil run to tanks

Oil Transporter

Texas New Mexico Pipe Line Co.

Gas Transporter

Remarks:

I hereby certify that the information given above is true and complete to the best of my knowledge.

Franklin, Aston & Fair, Inc.

Approved: JAN 12 1962, 19

(Company or Operator)

R. R. Aston

By:

(Signature)

Vice President

Title

Send Communications regarding well to:

Franklin, Aston & Fair, Inc.

Name

P. O. Box 1090, Roswell, New Mexico

Address

OIL CONSERVATION COMMISSION

By:

Title

OIL AND GAS INSPECTOR

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union, which includes a summary of the administration's activities during the year.

3. The third part is a report on the state of the Treasury, which includes a summary of the financial condition of the government.

4. The fourth part is a report on the state of the Navy, which includes a summary of the naval operations and the condition of the fleet.

5. The fifth part is a report on the state of the Army, which includes a summary of the military operations and the condition of the troops.

6. The sixth part is a report on the state of the Department of the Interior, which includes a summary of the land and mineral resources of the country.

7. The seventh part is a report on the state of the Department of Justice, which includes a summary of the judicial system and the activities of the Department.

8. The eighth part is a report on the state of the Department of Education, which includes a summary of the educational system and the activities of the Department.

9. The ninth part is a report on the state of the Department of Agriculture, which includes a summary of the agricultural industry and the activities of the Department.

10. The tenth part is a report on the state of the Department of Commerce, which includes a summary of the commercial industry and the activities of the Department.

11. The eleventh part is a report on the state of the Department of the Interior, which includes a summary of the land and mineral resources of the country.

12. The twelfth part is a report on the state of the Department of Justice, which includes a summary of the judicial system and the activities of the Department.

13. The thirteenth part is a report on the state of the Department of Education, which includes a summary of the educational system and the activities of the Department.

14. The fourteenth part is a report on the state of the Department of Agriculture, which includes a summary of the agricultural industry and the activities of the Department.

15. The fifteenth part is a report on the state of the Department of Commerce, which includes a summary of the commercial industry and the activities of the Department.

DATE	REMARKS
5	
2	
1	

1

NUMBER	COPIES RECEIVED
DISTRIBUTION	
SALES	
FILE	
U.S.G.S.	
LAND OFFICE	
TRANSPORTER	OIL GAS
PRODUCTION OFFICE	
OPERATOR	

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
 (Rev. 7-60)

**FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE**

Company or Operator <b>Franklin, Aston &amp; Fair, Inc.</b>				Lease <b>Nelson NM 01159</b>		Well No. <b>3</b>	
Unit Letter <b>F</b>	Section <b>4</b>	Township <b>18 South</b>	Range <b>30 East</b>		County <b>Eddy</b>		
Pool <del>Undesignated</del> <i>Lower Hills</i>				Kind of Lease (State, Fed, Fee) <b>Federal</b>			
If well produces oil or condensate give location of tanks		Unit Letter <b>E</b>	Section <b>4</b>	Township <b>18 South</b>	Range <b>30 East</b>		
Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/>  <b>Texas New Mexico Pipe Line Co.</b>				Address (give address to which approved copy of this form is to be sent)  <b>P. O. Box 1510, Midland, Texas</b>			
Is Gas Actually Connected? Yes <input type="checkbox"/> No <input type="checkbox"/>							
Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/>		Date Connected	Address (give address to which approved copy of this form is to be sent)				

If gas is not being sold, give reasons and also explain its present disposition:

**Gas being used to run pumping unit**

**REASON(S) FOR FILING (please check proper box)**

New Well ..... ☒  
 Change in Transporter (check one)  
 Oil ..... ☐ Dry Gas .... ☐  
 Casing head gas . ☐ Condensate.. ☐

Change in Ownership ..... ☐  
 Other (explain below)

**RECEIVED**

**JAN 9 1962**

**D. B. C.**  
**ARTESIA, OFFICE**

Remarks

**New Well - perforated December 31, 1961. Completed and production put to tanks on January 5, 1962.**

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the **8th** day of **January**, 19 **62**.

OIL CONSERVATION COMMISSION		By
Approved by	<i>M. L. Armstrong</i>	<b>R. R. Aston</b> <i>R. R. Aston</i>
Title		<b>Vice President</b>
Date	<b>Oil and Gas Inspector</b>	Company
		<b>Franklin, Aston &amp; Fair, Inc.</b>
		Address
		<b>P. O. Box 1090, Roswell, New Mexico</b>

**JAN 12 1962**