

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OFFICE
ARTESIA, NM

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

CLSP

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
United Oil & Minerals, Inc. ✓

3a. Address
1001 Westbank Drive Austin, TX 78746

3b. Phone No. (include area code)
512 328 8184

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
353 FSL x 228 FEL, Sec. 27, T18S, R30E

5. Lease Serial No.
LCO 64226

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
North Benson Queen Unit

8. Well Name and No.
North Benson Queen Unit

9. API Well No.
30-015-04550 #20

10. Field and Pool, or Exploratory Area
Queen

11. County or Parish, State
Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Deepen
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input checked="" type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

United Oil & Minerals, Inc. recommends TA the well versus PxA, because United is currently in the process of performing a waterflood engineering study.

The waterflood engineering study will involve converting the NBQU #20 into an probable injection well or returning the well back to production. The estimated date is December 2001.

TA Approved For 12 Month Period
Ending 12/16/2001

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Jerry Ilseng, P.E.

Title Petroleum Engineer

Signature [Signature] P.E.

Date 20, December 2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGO.) JOE G. LARA

Title Petroleum Engineer

Date 1/11/2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Witnessed by James A. [unclear] 12/6/60
 A. [unclear] [unclear] #20

