

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate
(Other instruction on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC 028978-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER Injection DEC - 4 1991

2. NAME OF OPERATOR GREENHILL PETROLEUM CORPORATION O. C. D. ARTESIA OFFICE

3. ADDRESS OF OPERATOR 11490 Westheimer, Suite 200, Houston, Texas 77077

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

660 FNL and 610 FWL, Unit Letter D

7. UNIT AGREEMENT NAME North Benson Queen

8. FARM OR LEASE NAME

9. WELL NO. 35

10. FIELD AND POOL, OR WILDCAT North Benson Queen Grayburg

11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA

Sec. 34 T18S-R30E

12. COUNTY OR PARISH Eddy 13. STATE NM

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, AT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Replace injection string XX

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Replaced injection string. Set packer at 2676'. Tested casing. Held OK.

Test witnessed by H. Brenner.

18. I hereby certify that the foregoing is true and correct

SIGNED

Michael J. Newport

TITLE

Land Mgr.-Permian Basin

DATE 11-14-91

SOS

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE 11/29/91

*See Instructions on Reverse Side

