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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.

E-7811

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Water Injection Well	7. Unit Agreement Name Culwin Queen Unit
2. Name of Operator Hondo Oil & Gas Company ✓	8. Farm or Lease Name
3. Address of Operator P. O. Box 1978, Roswell, New Mexico	9. Well No. 11
4. Location of Well UNIT LETTER M , 330 FEET FROM THE South LINE AND 990 FEET FROM THE West LINE, SECTION 36 TOWNSHIP 18-S RANGE 30-E NMPM.	10. Field and Pool, or Wildcat Shugart-Queen
15. Elevation (Show whether DF, RT, GR, etc.) 3518' DF	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER **Convert to water injection** ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 8/30/66 the above well was prepared for water injection by cleaning well bore and tubing. Ran Baker type AD 4-1/2" tension packer and set at 3064.39' on 2" tubing. Fresh water injection into Queen perforations 3110-3126 was started on 8/31/66.

RECEIVED

SEP 16 1966

O. C. C.
ARTESIA, OFFICE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original Signed
SIGNED **O. D. Bretches** TITLE **Dist. Drlg Supervisor** DATE **9-14-66**

APPROVED BY **W. A. Gressett** TITLE **OIL AND GAS INSPECTOR** DATE **SEP 16 1966**
CONDITIONS OF APPROVAL, IF ANY: