

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Bravo Rd, Aztec, NM 87410  
Aztec, NM, 87410  
District IV  
PO box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. BOX 2088  
SANTA FE, NM 87504-2088

Form C-104  
Revised February 10,, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies  
☐ AMENDED REPORT

CLSF  
HT  
DP

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |  |
|---|---|--|
| OPERATOR NAME AND ADDRESS<br><b>RAY WESTALL</b><br><b>P.O. BOX 4</b><br><b>LOCO HILLS, NM 88255</b> |   | OGRID NUMBER<br><b>018862</b>                          |
|   |   | REASON FOR FILING CODE<br><b>CO EFFECTIVE 01/01/95</b> |
| API NUMBER<br><b>30-015- 04580</b>  | POOL NAME<br><b>SHUGART YATES SEVEN RIVERS QUEEN GRAYBURG</b> |  |
| PROPERTY CODE<br><b>601609 15561</b>  | PROPERTY NAME<br><b>CULWIN QUEEN UNIT</b>                     | POOL CODE<br><b>56439</b>                              |
|   |   | WELL NUMBER<br><b>005</b>                              |

II. SURFACE LOCATION

|               |           |            |            |         |               |                  |               |                |             |
|---------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| UL OR LOT NO. | SECTION   | TOWNSHIP   | RANGE      | LOT.IDN | FEET FROM THE | NORTH/SOUTH LINE | FEET FROM THE | EAST/WEST LINE | COUNTY      |
| <b>I</b>      | <b>36</b> | <b>18S</b> | <b>30E</b> |         | <b>1980</b>   | <b>SOUTH</b>     | <b>660</b>    | <b>EAST</b>    | <b>EDDY</b> |

BOTTOM HOLE LOCATION

|               |                                    |                     |       |                     |               |                      |               |                       |        |
|---------------|------------------------------------|---------------------|-------|---------------------|---------------|----------------------|---------------|-----------------------|--------|
| UL OR LOT NO. | SECTION                            | TOWNSHIP            | RANGE | LOT.IDN             | FEET FROM THE | NORTH/SOUTH LINE     | FEET FROM THE | EAST/WEST LINE        | COUNTY |
|               |                                    |                     |       |                     |               |                      |               |                       |        |
| LSE CODE      | PRODUCING METHOD CODE<br><b>TA</b> | GAS CONNECTION DATE |       | C-129 PERMIT NUMBER |               | C-129 EFFECTIVE DATE |               | C-129 EXPIRATION DATE |        |

III. OIL AND GAS TRANSPORTERS

|               |                               |                |          |                    |
|---------------|-------------------------------|----------------|----------|--------------------|
| TRANSPORTER   | TRANSPORTER NAME              | POD            | O/G      | POD ULSTR LOCATION |
| OGRID         | AND ADDRESS                   |                |          | AND DESCRIPTION    |
| <b>5108</b>   | <b>CONOCO</b>                 | <b>0492910</b> | <b>O</b> | <b>36 18S 30E</b>  |
|               | <b>10 DESTA DRIVE STE 550</b> |                |          |                    |
|               | <b>MIDLAND, TX 79705</b>      |                |          |                    |
| <b>009171</b> | <b>GPM</b>                    | <b>0492930</b> | <b>G</b> | <b>36 18S 30E</b>  |
|               | <b>P.O. BOX 5050</b>          |                |          |                    |
|               | <b>BARTLESVILLE, OK 74004</b> |                |          |                    |
|               |                               |                |          |                    |
|               |                               |                |          |                    |
|               |                               |                |          |                    |

IV. PRODUCED WATER

|                |                                    |
|----------------|------------------------------------|
| POD            | POD ULSTR LOCATION AND DESCRIPTION |
| <b>0492950</b> | <b>I 36 18S 30E</b>                |

V. WELL COMPLETION DATA

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| SPUD DATE | READY DATE           | TD        | PBTD         | PERFORATIONS |
|           |                      |           |              |              |
| HOLE SIZE | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

V. WELL TEST DATA

|  |                   |                              |   |              |              |
|--|-------------------|------------------------------|---|--------------|--------------|
| DATE NEW OIL   | GAS DELIVERY DATE | TEST DATE                    | TEST LENGTH                                 | TBG PRESSURE | CSG PRESSURE |
| CHOKE SIZE   | OIL               | WATER                        | GAS   | AOF          | TEST METHOD  |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                   |                              | OIL CONSERVATION DIVISION                   |              |              |
| Signature: <i>Juanel Harper</i>  |                   |                              | Approved by: <b>SUPERVISOR, DISTRICT II</b> |              |              |
| Printed name: <b>JUANEL HARPER</b>   |                   |                              | Title:                                      |              |              |
| Title: <b>PRODUCTION ANALYST</b>   |                   |                              | Approval Date: <b>FEB. 6 1995</b>           |              |              |
| Date: <b>01/19/95</b>  |                   | Phone: <b>(505) 677-2370</b> |   |              |              |

If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|                             |              |       |      |