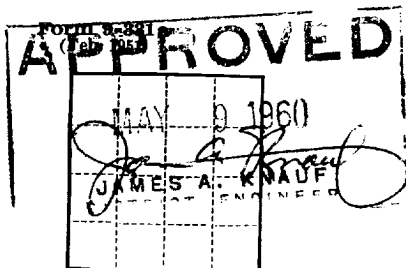


This is re-file  
+ change of location



M. O. C. C. COPY.

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office Las Cruces  
Lease No. 029295 (6)  
Unit Turner "B" SP

**RECEIVED**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL <u>Amended</u>	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 5, 1960

Well No. 66 is located 660 ft. from LINE line and 1980 ft. from LINE line of sec. 29  
SW 1/4 Sec. 29 (1/4 Sec. and Sec. No.) 17S (Twp.) 30E (Range) 104W (Meridian)  
Grayburg Jackson (Field) Gray (County or Subdivision) New Mexico (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Sinclair Oil & Gas Company's Well No. 66, Turner "B" SP Lease

8-5/8" OD casing 24# 600' 150 sacks

5-1/2" OD casing 15.5# 3800' 200 sacks

Propose to drill with cable tools to a depth of approximately 3800' to test the San Andres 3600' to 3800'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Sinclair Oil & Gas Company

Address P. O. Box 1470

Midland, Texas

By Virgil H. Plocok (Virgil H. Plocok)

Title Senior Clerk - Production Dept.