

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2894

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

451

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

William A. & Edward R. Hudson

3a. Address

616 Texas Street

3b. Phone No. (include area code)

817 336 7109

4. Location of Well (Footage, Sec., T, R, M., or Survey Description)

1980' FSL and 660' FWL Sec 24-17S 31E

Well No.
LC 029415A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Puckett A #8

9. API Well No.

30 015 05384

10. Field and Pool, or Exploratory Area

Maljamar Grayburg/San Andres

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input checked="" type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

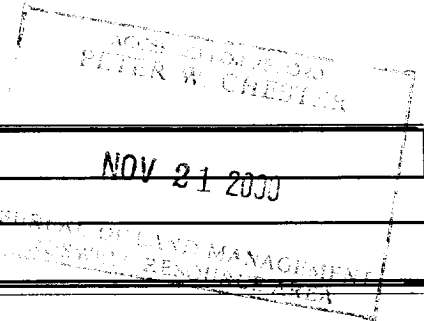
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zone. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/14/00 TIH to 3210' Set packer & tested casing Replaced 30" casing nipple PU packer & TIH to 1812' Set packer below old squeeze holes @ 1785'-90' Tested casing- did not hold PU 6 1/4" bit & 6 drill dollars TIH Tag file @ 3306' cleaned out to 3896' Lay down workstring & drill collars RU Wireline & set 7" CIBP @ 3288' Ran 79 jts 4 1/2" J-55 casing to 3287' Cemented with 185 sx interfill C lead cement & 75 sx Premium Plus with 2% CACL 2, circ 34 sx to pit NU wellhead & BOP PU 3 7/8" bit & 6 drill collars Tagged float collar @ 3245' Drilled out shoe joint & CIBP to 3894 PU 102 jts of 2 3/8" J-55 plastic coated tubing & R-4 packer set packer @ 3234' tested casing to 400# for 30 min Tested good NU wellhead for injection & layed approx 1100' 2 3/8" plastic coated tubing Tie well into system & put on injection @ 3PM 8/30/00

9/6/00 Acidized well with 2000 gals of 15% NEFE HCL Avg Rate 3.4 BPM Avg Pres 2136# ISIP 1760# 5 min 1630# 10 min 1590# 15 min 1560# SWI 1 1/2 hrs Opened well to pit & flowed back until cleaned up & died. Put well back on injection.

9/7/00 TP 1150# Well took 142 bbls H2O

SUBJECT TO
LIKE APPROVAL
BY STATE



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) E. Randall Hudson III	Title Geologist	NOV 21 2000
Signature	Date September 18, 2000	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly, and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.