| GTATE OF NEW MEXICU<br>ERGY AND MINURALS DEPARTMENT  | OIL CONSERVATION DIVIS  |  |                                 | RECEIVED BY  |                                |  |
|--|---|--|---------------------------------|--|--------------------------------|--|
|  | P. O. DOX 2088<br>SANTA FE, NEW MEXICO 87501                              |  |                                 | MAY 4 1984   |                                |  |
| V 8, U. 8.   |   |  |                                 | O. C. D.   |                                |  |
| LAND UFFICE OIL V  | [- <del>/ </del> ] AND  |  |                                 | ARTESIA, OFFICE  |                                |  |
| OFERATOR V   | AUTHORIZATION TO TRANSI   | PORT OIL AND NATUR   | AL GAS                          |  |                                |  |
| Operation OFFICE 1 Coperator William A. &  | Edward R. Hudson 🖌  |  |                                 |  |                                |  |
|  |   | . Tx 76102   | <u> </u>                        |  |                                |  |
| •  | st Tower, Fort Worth  | Other (Please of   | isplain)                        |  |                                |  |
| Resson(s) for filing (Check moper box<br>New Well  | /<br>Change in Transporier of:  |  |                                 |  |                                |  |
| Recompletion   | Call X Dry Ga   |  |                                 |  |                                |  |
| Change in Ownership  |   |  |                                 |  |                                |  |
| If change of ownership give name<br>and address of previous owner  |   |  |                                 |  | ·                              |  |
| DESCRIPTION OF WELL AND  | Well No. Pool runne, mer wanty r  |  | (ind of Lease<br>State, Federal | LC<br>•• F•• Federal   | L No.<br>029415A               |  |
| Puckett A  | 10 Maljamar   | <u> </u>   |                                 |  | 1                              |  |
| Unit Letter E : 1  | 980 Feet From The   | • and660   | Feet From T                     | West   | ·                              |  |
|  | mahip 17 Range  | 31 , ммрм,   | Eddy                            | County   | County                         |  |
| DESIGNATION OF TRANSPOR  | TER OF OIL AND NATURAL GA   | S  | which contou                    | ed copy of this form is  | to be sentj                    |  |
| None of Authorized Transporter of Cil  | P.O. Drawer 159. Artesia, N.M. 88210                                      |  |                                 |  |                                |  |
| Navajo Refining Comp<br>Name of Authorized Transporter of Car  | Address (Give address to which approved copy of this form is to be senily |  |                                 |  |                                |  |
| Phillips Petroleum   |   | Bartlesville, Okla. 74003  |                                 |  |                                |  |
| If well produces oil or liquids,<br>give location of tanks.  | 24 17 31  | yes  |                                 |  |                                |  |
| If this production is commingled with COMPLETION DATA  | th that from any other lease or pool,                                     |  | Deepen                          | Plug Back Same Re  | s'v. <sup>1</sup> Diff. Res'y. |  |
| Designate Type of Completio  |   |  | ,<br>,<br>,                     | P.B.T.D.   |                                |  |
| Date Spudded   | Date Compl. Ready to Prod.  | Total Depth  |                                 |  |                                |  |
| Elevations (DF, RKB, RT, GR, etc.)   | Name of Producing Formation   | Top Oll/Gas Pay  |                                 | Tubing Depth   |                                |  |
| Perforations   | berforgtiona  |  |                                 |  | Depth Casing Shoe              |  |
|  |   | CEMENTING RECORD   |                                 |  |                                |  |
| HOLE SIZE  | CASING & TUBING SIZE  | DEPTH SET  | r                               | SACKS CE   | MENT                           |  |
|  |   |  |                                 |  |                                |  |
| · · · · · · · · · · · · · · · · · · ·  |   |  |                                 |  |                                |  |
|  |   | l<br>lier recovery of ioial volumi                                 | of load oil a                   | ind must be equal to or  | exceed top allow               |  |
| TEST DATA AND REQUEST FO   | able for this de  | pth or be for full 24 hours)<br>  Producing Method (Flow,          |                                 |  |                                |  |
| Date First New Oil Run To Tanks  | Date of Test  |  |                                 |  |                                |  |
| Length of Test   | Tubing Pressure   | Casing Pressure  |                                 | Choke Size   |                                |  |
| Actual Prod. During Test   | Oil-Bbie.   | Water-Bble.  |                                 | Gas-MCF  |                                |  |
|  |   |  |                                 | ·  | -                              |  |
| GAS WELL   |   | 0.000  | ·                               | Gravity of Concensus   | •                              |  |
| Ariual Frod. Teal-MCF/D  | Length of Test  | Bbls. Concensule/MMCF  |                                 |  |                                |  |
| Teening Method (pilot, back pr.)   | Tubing Presews (Shat-12)  | Cosing Freesews (fibut-)   |                                 | Chore Size   | ,,,,,,,,-                      |  |
| CERTIFICATE OF COMPLIAN  | DE  | DIL CONSERVATION DIVISION  |                                 |  |                                |  |
| I hereby certify that the rules and regulations of the Oll Conservation  |   | APPROVED NAY 0 7 1984 19   |                                 |  | , 19                           |  |
| I hereby certify that the fulle with and that the information given<br>Division have been complied with and that the information given<br>above in true and complete to the best of my knowledge and belief. |   | Original Signed by   |                                 |  |                                |  |
|  | TITLE   |  |                                 |  |                                |  |
| 9/1/1  | AIN   | 4 F  |                                 | ompliance with RUL   | led of deepense                |  |
|  | server 1  | If this is a reque<br>well, this form must<br>tests taken on the w |                                 | able for a newly dril<br>hied by a tabulation<br>dance with MULE 1 |                                |  |
| Joint Owner  | ······  |  | his form mut                    | at the filled out comp   | istaly for allow               |  |
| (70  | le)   |  | umpleted we                     | and a little chi   | THE OF OWNER                   |  |
| 4/26/84  | 10)   |  |                                 | to filed for each  |                                |  |