

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYLand Office Las CrucesLease No. 029415-(a)Unit 1

RECEIVED

SEP 14 1960

## SUNDRY NOTICES AND REPORTS ON WELLS

D. D. S.  
ARTESIA, OFFICE

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 13, 1960

Well No. 20 is located 2015 ft. from N line and 2540 ft. from W line of sec. 20

<u>20</u> <u>N 1/4</u> <u>Sec. 20</u>	<u>17-S</u>	<u>31-E</u>	<u>North</u>
(1/4 Sec. and Sec. No.)	(Twp.)	(Range)	(Meridian)
<u>Kaliyana</u>	<u>Elroy</u>	<u>New Mexico</u>	
(Field)	(County or Subdivision)	(State or Territory)	

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We will set approximately 600 feet of 3-5/8 casing and cement with 30 sacks. We will set approximately 4,000 feet of 5-1/2 casing and cement with 390 sacks. We will drill with cable tools to a depth of approximately 4,000 feet to test the San Andres formation, and complete through perforations. Authority to drill at this unorthodox location was granted by the New Mexico Oil Conservation Commission by their Order No. R-1893, dated June 10, 1960.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company William A. & Edward A. HudsonAddress 1810 Electric Building  
Fort Worth, TexasBy Ralph L. Gray  
Title Consulting Engineer

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
 Revised 5/1/57

**SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE**

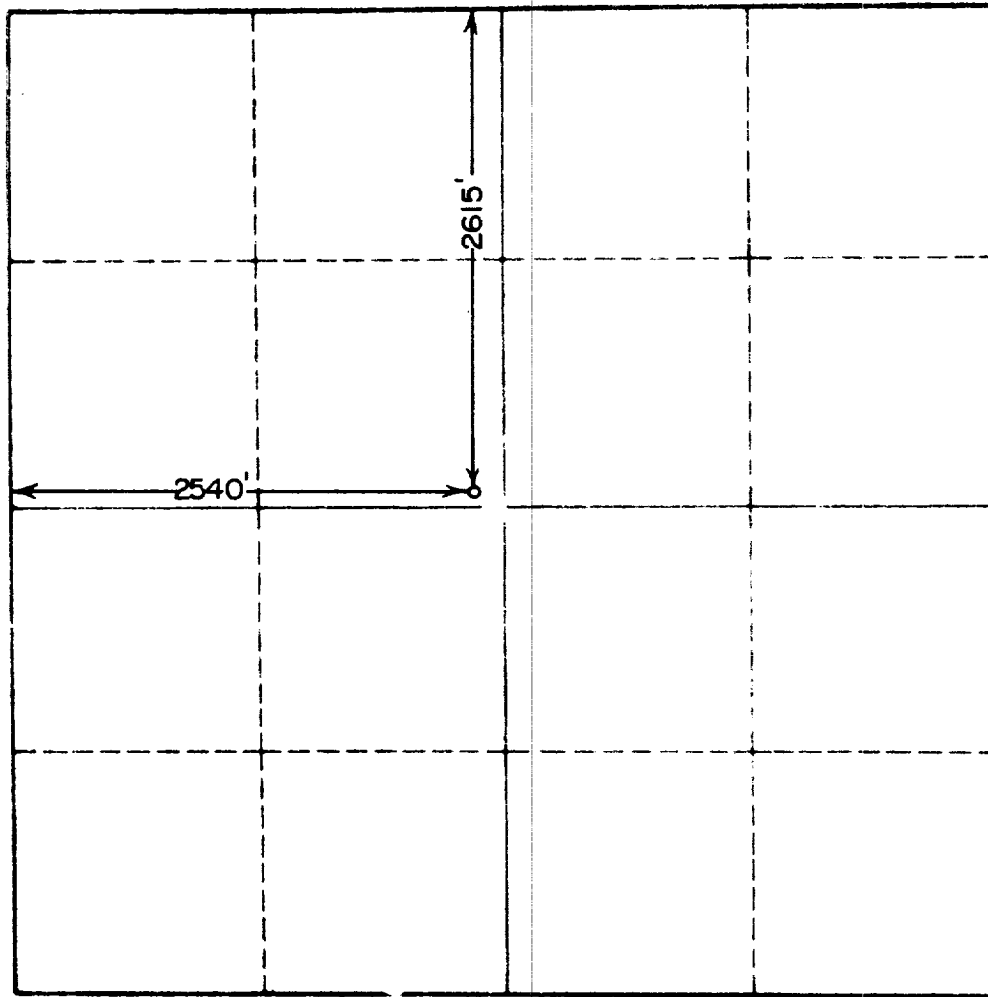
**SECTION A**

Operator <b>William A. &amp; Edward R. Hudson</b>			Lease <b>Puckett "A"</b>		Well No. <b>20</b>
Unit Letter <b>F</b>	Section <b>24</b>	Township <b>17 South</b>	Range <b>31 East</b>	County <b>Eddy</b>	
Actual Footage Location of Well: <b>2615</b> feet from the <b>North</b> line and <b>2540</b> feet from the <b>West</b> line					
Ground Level Elev.	Producing Formation <b>Grayburg - San Andres</b>		Pool <b>Maljamar</b>	Dedicated Acreage: <b>40 (2 Wells)</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

**SECTION B**



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name *Ralph L. Gray*  
 Position Consultant  
 Company \_\_\_\_\_  
 Date September 13, 1960

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 9-7-60  
 Registered Professional Engineer and Land Surveyor, JOHN W. WEST  
 Certificate No. 676  
 N. M. P. E. & L. S. No. 676

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0