

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-104

DISTRICT II
P.O. Box Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Revised February 10, 1994

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088

Submit to Appropriate District Office

5 Copies

DISTRICT IV
P.O. Box 2088, Santa Fe, NM 87504-2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator Name and Address APACHE CORPORATION 1700 LINCOLN STREET SUITE 2000 DENVER CO 80203 | | ² OGRID Number 000873 |
| | | ³ Reason for Filing Code CH - Effective date 03/01/95 |
| ⁴ API Number 3001505413 | ⁵ Pool Name GRAYBURG JACKSON 7RVS QN GB SA | ⁶ Pool Code 28509 |
| ⁷ Property Code 116799 | ⁸ Property Name LEA -D- | ⁹ Well No. 3 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
| H | 26 | 17S | 31E | | 1980 | NORTH | 660 | EAST | EDDY |

11 Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|-------------------------------------|-----------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
| ¹² Lse Code F | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | |

III. Oil and Gas Transporters

| 18 Transporter OGRID | 19 Transporter Name and Address | 20 POD | 21 O/G | 22 POD ULSTR Location and Description |
|-------------------------|------------------------------------|--------|--------|--|
| | | | | |
| | | | | |
| | | | | |
| | TA | | | RECEIVED |
| | WV | | | MAR 13 1995 |
| | | | | OIL CON DIV |

IV. Produced Water


| | | |
|--------|---------------------------------------|---------|
| 23 POD | 24 POD ULSTR Location and Description | DIST. 2 |
|--------|---------------------------------------|---------|

V. Well Completion Data

| | | | | |
|--------------|-------------------------|----------------|-----------------|-----------------|
| 25 Spud Date | 26 Ready Date | 27 Total Depth | 28 PBTD | 29 Perforations |
| 30 HOLE SIZE | 31 CASING & TUBING SIZE | 32 DEPTH SET | 33 SACKS CEMENT | |
| | | | Post ID-3 | |
| | | | 3-24-95 | |
| | | | CHG. OP | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|------------------------------|------------------------------|-------------------------------|-------------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Date of Test | ³⁷ Length of Test | ³⁸ Tubing Pressure | ³⁹ Casing Pressure |
| ⁴⁰ Choke Size | ⁴¹ Oil - Bbbls. | ⁴² Water - Bbbls. | ⁴³ Gas - MCF | ⁴⁴ AOF | ⁴⁵ Test Method |

| | | | |
|---|------------------------|---|--|
| 48 I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | OIL CONSERVATION DIVISION | |
| Signature  | | Approved By: <u>1 SUPERVISOR, DISTRICT II</u> | |
| Printed Name Al Buron | | Title: _____ | |
| Title Permian Region Manager | | Approval Date: MAR 14 1995 | |
| Date 2/28/95 | Telephone 713-296-6356 | | |

| | | | |
|---|---------------------|------------------------|----------------|
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator | | | |
| TEXACO E & P INC 022351 | | | |
| Previous Operator Signature | Printed Name | Title | Date |
| <i>[Signature]</i> | RUSSELL POOL | Senior Engineer | 2/15/95 |