

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II
P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator Name and Address APACHE CORPORATION 1700 LINCOLN STREET SUITE 2000 DENVER CO 80203 | | ² OGRID Number 000873 |
| | | ³ Reason for Filing Code CH - Effective date 03/01/95 |
| ⁴ API Number 3001505416 | ⁵ Pool Name GRAYBURG JACKSON 7RVS QN GB SA | ⁶ Pool Code 28509 |
| ⁷ Property Code 16799 | ⁸ Property Name LEA -D- | ⁹ Well No. 6 |

11. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| UI or lot no. J | Section 26 | Township 17S | Range 31E | Lot.Idn | Feet From The 1980 | North/South Line SOUTH | Feet From The 1980 | East/West Line EAST | County EDDY |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

11 Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|-----------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| U/I or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
| ¹² Lse Code 1 | ¹³ Producing Method Code TA | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | |

III. Oil and Gas Transporters

[illegible]

IV. Produced Water

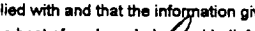
| | | | | |
|----|-----|----|------------------------------------|---------|
| 23 | POD | 24 | POD ULSTR Location and Description | DIST. 2 |
|----|-----|----|------------------------------------|---------|


V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|---------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ Total Depth | ²⁸ PBTD | ²⁹ Perforations |
| ³⁰ HOLE SIZE | ³¹ CASING & TUBING SIZE | ³² DEPTH SET | ³³ SACKS CEMENT | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Date of Test | ³⁷ Length of Test | ³⁸ Tubing Pressure | ³⁹ Casing Pressure |
| ⁴⁰ Choke Size | ⁴¹ Oil - Bbls. | ⁴² Water - Bbls. | ⁴³ Gas - MCF | ⁴⁴ AOF | ⁴⁵ Test Method |

| | | | |
|---|------------------------|---|--|
| 46 I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | OIL CONSERVATION DIVISION | |
| Signature  | | Approved By: <u>SUPERVISOR, DISTRICT II</u> | |
| Printed Name Al Buron | | Title: _____ | |
| Title Permian Region Manager | | Approval Date: <u>MAR 14 1995</u> | |
| Date <u>2/28/95</u> | Telephone 713-296-6356 | | |

| | | | |
|---|---------------------|------------------------|----------------|
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator | | | |
| TEXACO E & P INC 022351 | | | |
| Previous Operator Signature | Printed Name | Title | Date |
|  | RUSSELL POOL | Senior Engineer | 2/15/95 |