5-USGS-ARIESTA 1-A.B. CARY-MIDLAND 1-R. J- STARRAK-TULSA 1-FILE Form Approved. Form 9-331 COPY Budget Bureau No. 42-R1424 Dec. 1973 M.M.O.C.D. UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR IC-029419 (b) 6. IF INDIAN, ALLOTTEE OR TRIBE NAME **GEOLOGICAL SURVEY** 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) 8. FARM OR LEASE NAME Skelly Unit well other Dual Water Injection 9. WELL NO. well 96 2. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME Getty Oil Company Fren 7-Rivers & Grayburg Jackson 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR P. O. Box 730, Hobbs, NM 88240 **AREA** 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Sec. 27-17S-31E AT SURFACE: Unit Letter F 1980' FNL & 1980' FWI 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: Eddy New Mexico AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 3823' DF REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report result of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE e hery nound one. For CHANGE ZONES 3 3 **ABANDON®** (other) Casing Connections 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Riser on 8 5/8" OD and 5 1/2" OD casing brought to surface. RECEIVED. Inspected by B. W. Weaver (NMOCC) on JUL 1 0 1979 Inspected by Mike Williams (NMOCC) on Inspected by James Brasfield (USGS) on O. C. C. 2 1979 MAY ARTESIA, OFFICE Inspected by Bird Jones (USGS) on

> JUL 9 - 1979 ACTING DISTRICT ENGINEER (Orig. Sgd.) JOE G. LAWN

____ Set @ ___ Ft.

R 1979

(This space for Federal or State office use)

_____ TITLE ____ Area Supt. ____ DATE _____

Subsurface Safety Valve: Manu, and Type

18. I hereby certify that the foregoing is true and correct

APPROVED BY

CONDITIONS OF APPROVAL IF ANY