| | | Form Callf |
|--|---|---|
| NEW MEXICO OIL CONSERV. SAN' A FE, NEW | ATION COMMISSICH MEXICO Rev | REFIDENVED |
| from the action of a control with the | appropriate district of the | |
| (File the original and 4 copies with the | appropriate distribution | JUN 20 1960 |
| CERTIFICATE OF COMPLIANC TO TRANSPORT OIL AND | | D. D. C. ARTESIA, OFFICE |
| Company or Operator Skelly 011 Company | Lease | Dow "B" |
| Well No. 11 Unit Letter D 5 28 T | 175R 315 2001 Grayts | rg Jackson |
| County Eddy Kind of Lease (S | State, Fed. or Patented) | - faderal |
| If well produces oil or condensate, give locatio | on of tanks: Unit H S 28 | T 175 R 31E |
| Authorized Transporter of Oil or Condensate | | |
| Address | Roy 1510 - Midland Text | Contraction of the second se |
| Address | opy of this form is to be s | RUTAE) |
| Authorized Transporter of Gas Skelly Oil Co | | nan salahar kara kara (1997). (1997) (1997) (1997) kara kara kara kara kara kara kara kar |
| Address Box 207 - Loco Hills, New Mexico (Give address to which approved co | Date Connect opy of this form is to be s | ed ent) June 1 3 1960 |
| If Gas is not being sold, give reasons and also | explain its present dispos | 11110 A ; |
| | | |
| | | annan - darin ar angga konny ("g sinn saada nan ya na kana dad |
| Reasons for Filing: (Please check proper box) | New Well | |
| Ghange in Transporter of (Check One): Oil () | Dry Gas () C'head () | Condensate () |
| Change in Ownership () | Other | <u> </u> |
| Remarks: | Give explanation | on below) |

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with. .

| Executed this | s the 17th day of | June | _19_60 | A 3 A |
|---------------|---------------------|---------|--------|------------------------------|
| | | | Ву | A Ma perchorey |
| Approved | JUN 21 1960 | 19 | Title | Dist. Supt |
| OIL CO | DNSERVATION COM | MISSION | Campo | Y Skelly Oil Company |
| By My | mustrong | | Addres | 5 Box 38 - Hobbs, New Mexico |
| Title | ML AND GAS WSPER TA | | | |

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| ATE LAND OFFICE | · · · · · · · · · · · · · · · · · · · |
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