## District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energy, Minerals & Natural Resources Department

Submit to Appro

## OIL CONSERVATION DIVISION PO Box 2088

| Instructions on back    | 1 |
|-------------------------|---|
| opriate District Office | - |
|                         |   |

| 1000 | Rio |  |
|------|-----|--|
|------|-----|--|

District III

| AMENDED      | REPORT   |
|--------------|----------|
| · Lile: iDiD | ica orei |

| 1000 Rio Braz   | zos Rd., Az  | ztec, NM 8        | 37410           |                      | Santa Fe, I                       | NM 8750                    | 04-208             | 38  |                       |                      | <del></del>  | <u></u>                        |               |  |
|---|--------------|-------------------|-----------------|----------------------|-----------------------------------|----------------------------|--------------------|---|-----------------------|----------------------|--|--------------------------------|---------------|--|
| District IV<br>PO Box 2088,                                 | Santa Fe.    | NM 2750           | 14 2088         |                      |                                   |                            |                    |   |                       |                      | L_   | AMENDED R                      | ÆPORT         |  |
| PO Box 2088,<br>I.  |              | •                 |                 | OWAB                 | LE AND A                          | UTHOR                      | IZAT               | TON   | I TO TF               | 2AN                  | SPORT  | ı                              |               |  |
|   |              | ¹ Ope             | erator Name and |                      |                                   |                            |                    | 10.   |                       |                      | ID Number  |                                |               |  |
|   |              | -                 | on (Nevada)     |                      |                                   |                            | ļ                  |   | 3 _                   |                      | 6137   |                                |               |  |
| 20 N. Broadway, Suite 1500<br>Oklahoma City, Oklahoma 73102 |              |                   |                 |                      |                                   |                            |                    | <sup>3</sup> Reason for Filing Code<br>CH effective 11/1/96 |                       |                      |  |                                |               |  |
|   | Number       | O ILIANI.         | 1               |                      | 5                                 | Pool Name                  | <u> </u>           |   |                       | . 0110               |  | Pool Code                      |               |  |
| 30-015-0  |              |                   |                 | GR                   | RAYBURG JA                        |                            |                    | ·SA   |                       |                      |  | 28509                          |               |  |
| -   | perty Code   | 2005              | 7               |                      |                                   | Property Nam<br>urner "B"  | e                  | e   |                       |                      |  | ° Well Number                  |               |  |
|   |              | Location          |                 |                      | 11                                | umer b                     |                    | <del></del>   |                       |                      |  | 49                             |               |  |
| UI or lot no.   | Section      | Township          |                 | Lot.Idn              | Feet from the                     | North/Sout                 | h Line             | Feet  | from the              | East/                | East/West Line Coun  |                                |               |  |
| G   | 29           | 17S               | 31E             |                      | 1980                              | N                          |                    |   | 1980                  | ı                    | E  | EDDY CO., 1                    | NM            |  |
|   |              | lole Loc          |                 |                      |                                   |                            |                    |   |                       |                      |  |                                |               |  |
| UI or lot no.   | Section      | Township          | Range           | Lot.Idn              | Feet from the                     | North/Sout                 | h Line             | Feet  | from the              | m the East/V         |  | County                         |               |  |
| <sup>12</sup> Lse Code<br>F                                 | 13 Produc    | cing Metho        | d Code          | Gas Conne            | ection Date                       | <sup>15</sup> C-129 Perm   | nit Numb           | er  | <sup>16</sup> C-129 E | Effectiv             | e Date   | <sup>17</sup> C-129 Expiration | Date          |  |
|   | ınd Ga       | c Tran            | sporters        |                      |                                   |                            |                    |   | 1                     | <del></del>          |  | <u> </u>                       |               |  |
|   | isporter     | 3 II and          | sporters        | "Transporte          | er Name                           | 20                         | POD                |   | 21 O/G                | T -                  | <sup>22</sup> POD  | ULSTR Location                 |               |  |
| OGR   |              |                   |                 | and Addre            | ress                              |                            | 102                | - <u> </u>  | 0,3                   |                      |  | Description Description        |               |  |
| 22/   |              |                   |                 |                      | exico Pipeline                    |                            | :====1             |   |                       |                      |  |                                |               |  |
| 220   | 628          |                   | '               | P. O. Box            | 60028                             |                            | 492810             | 0   | 0                     |                      |  |                                |               |  |
|   |              |                   |                 |                      | TX 76906                          |                            |                    |   |                       | _                    |  |                                |               |  |
| 50  | )97          |                   | l .             | Conoco, l<br>West Co | Inc.<br>ounty Road                |                            | 492830             | ^   | G                     |                      | _  |                                |               |  |
| JU.   | 91           |                   | 1               |                      | •                                 |                            | 49200              | U   | Ü                     |                      |  |                                |               |  |
|   |              |                   | Hobbs,          | , New Mex            | xico 88240                        |                            |                    |   |                       | <u> </u>             |  |                                | <u> </u>      |  |
|   |              |                   | l               |                      |                                   |                            |                    |   |                       |                      | والمستعيد المستعدد   | 29                             |               |  |
|   |              |                   | ĺ               |                      |                                   |                            |                    |   |                       |                      | And the second s |                                |               |  |
|   |              |                   | <del> </del>    |                      |                                   |                            |                    |   |                       | ļ                    |  |                                | <del></del> - |  |
|   |              |                   | İ               |                      |                                   |                            |                    |   |                       |                      | DEC  | 03 '96                         |               |  |
|   |              |                   |                 |                      |                                   |                            |                    |   |                       | -                    | . 5%   |                                |               |  |
| IV. Prod  | uced V       | Vater             | <del></del> -   |                      |                                   |                            |                    |   |                       | <u> </u>             | .016   | C. D.                          |               |  |
| 17. 1   | POD 23 POD   | Yacc.             | <b>—</b>        |                      |                                   | <sup>24</sup> POD ULST     | 'R Locati          | on and  | Description           | <del></del>          | ARI  | יאפן:                          | _             |  |
|   |              |                   |                 |                      |                                   | 100 020                    | N Down.            | Uli tara  | Descriptio            | ı                    |  |                                |               |  |
| V. Well (   |              | etion D           | ata             |                      | -                                 |                            |                    |   |                       |                      |  |                                |               |  |
| 25 Spud   | Date         |                   | 28 R            | Ready Date 27        |                                   |                            | <sup>28</sup> PBTD |   |                       | <u></u>              | <sup>29</sup> Perforations   |                                |               |  |
| 30  | Hole Size    |                   | 31              | Casing & T           | Tuhing Size                       |                            | <del></del>        | 2 Depti   | t Cat                 |                      |  |                                |               |  |
|   | Tiore o      |                   |                 | Casing w .           | uoing 332c                        |                            |                    | и Бери  | A Set                 | $\dashv$             |  | Sacks Cement                   |               |  |
|   |              |                   |                 |                      |                                   |                            |                    |   |                       |                      |  |                                |               |  |
|   |              |                   |                 |                      |                                   |                            |                    |   |                       |                      |  |                                |               |  |
| VI. Well  | Test D       | lata              |                 |                      |                                   |                            |                    |   |                       |                      | <del></del>  |                                | <del></del>   |  |
|   | New Oil      |                   | Gas Delivery D  | ate                  | 36 Test Date                      | 37                         | Test Leng          | gth   | 38                    | Tbg. F               | ressure  | 39 Csg. Pres                   | ssure         |  |
| 40 Chal   | <b>Q1</b> .  | $\longrightarrow$ | 41.00           |                      |                                   |                            |                    |   |                       |                      |  |                                |               |  |
| * Choke Size  |              | 41 Oil            | Oil Water       |                      |                                   | 43 Gas                     |                    |   | * /                   | 4 AOF 45 Test Method |  |                                |               |  |
| I hereby certify  | y that the n | ules of the       | Oil Conservatio | on division l        | have been complie                 | ied                        |                    | <del></del>   |                       |                      |  |                                |               |  |
|   |              |                   |                 |                      | to the best of my                 | **                         | OI                 | IL CO   | ONSERV                | ATI                  | ON DIV   | ISION                          |               |  |
| knowledge and   | belief.      |                   | Rue             |                      |                                   |                            |                    | ~-  |                       |                      |  |                                |               |  |
| Signature:<br>Printed Name:                                 | <u> </u>     |                   | Approved by     | <u>y:</u>            | SU.                               | PERVISO                    | ìR, DI             | STRICT  | <del></del>           |                      |  |                                |               |  |
| Title:  | Engir        | Karen F           | echnician       |                      |                                   | Approval Da                | ate:               |   |                       |                      |  | <del></del>                    |               |  |
|   | 5/96         |                   | Phone:          | (405)                | 405) 552-4527 <b>DEC 1 3 1936</b> |                            |                    |   |                       |                      |  |                                |               |  |
|   |              | perator fill      | in the OGRID    | number and           | name of the prev                  | vious operator             | ,                  |   |                       |                      |  |                                |               |  |
|   |              | y Corpora         |                 |                      |                                   | OGRID # 13                 | 332                |   |                       |                      |  |                                |               |  |
|   | Previous     | Operator Si       | grature         |                      |                                   | Printed Name<br>Rick Clark |                    |   | Produc                |                      | Title<br>Manager   | NOV 2 5                        | 1006          |  |
|   |              | 8 20              | ~               |                      |                                   | KICK Clark                 |                    |   | Produc                | tion                 | vanager  | MUT & J                        |               |  |